

**PERMANENT TRANSFER OF WATER RIGHTS - PRESCRIPTIVE PUMPING RIGHT**

For a valuable consideration, receipt of which is hereby acknowledged, \_\_\_\_\_  
\_\_\_\_\_ (“Seller”) does hereby assign and transfer in perpetuity to  
\_\_\_\_\_, (“Buyer”) all rights to the quantity of  
\_\_\_\_\_ acre-feet of the “Prescriptive Pumping Right” and the appropriate % of “Pumper’s Share”  
adjudicated to Seller or his predecessor in the Judgment in the case of Upper San Gabriel Valley Municipal  
Water District, v. City of Alhambra, et al, Los Angeles Superior Court No. 924128, together with all the  
attendant rights, powers and privileges pertaining thereto.

(Check appropriate provision)

This transfer does  does not  include \_\_\_\_\_ acre-feet of “carry-over of unused rights”  
associated with said transferred rights and in existence on the date hereof.

DATED: \_\_\_\_\_

BUYER

SELLER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Signature)

(Signature)

Name of Designee (of Buyer) to receive  
service of Processes and Notices:

Name of Designee (of Seller) to receive  
service of Processes and Notices:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Address

Address

Telephone No.: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

To be executed by both Buyer and Seller and, if separately requested by Watermaster, be accompanied by a map of the  
service area where the water was used by Seller and a map of the service area where the water is intended to be used by  
the Buyer.

(Have the appropriate individual(s) or corporate attached acknowledgments completed by both Buyer and Seller as part  
of the transfer.)

A TRUE COPY HEREOF MUST BE FILED WITH WATERMASTER WITHIN 15 DAYS OF EXECUTION.

(To be accompanied by completed “Stipulation Re Intervention After Judgment” if Buyer is not a party to the Judgment)