

**PERMANENT TRANSFER OF WATER RIGHTS - PRESCRIPTIVE PUMPING RIGHT**

For a valuable consideration, receipt of which is hereby acknowledged, \_\_\_\_\_  
\_\_\_\_\_,("Seller") does hereby assign and transfer in  
perpetuity to \_\_\_\_\_,("Buyer")  
all rights to the quantity of \_\_\_\_\_ acre-feet of the "Prescriptive Pumping Right" and the  
appropriate % of "Pumper's Share" adjudicated to Seller or his predecessor in the Judgment in the case of  
"Upper San Gabriel Valley Municipal Water District, v. City of Alhambra, et al," Los Angeles Superior  
Court No. 924128, together with all the attendant rights, powers and privileges pertaining thereto.

(Check appropriate provision)

This transfer does  does not  include \_\_\_\_\_ acre feet of "carry-over of unused rights"  
associated with said transferred rights and in existence on the date hereof.

DATED: \_\_\_\_\_

BUYER

SELLER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Signature)

(Signature)

Name of Designee (of Buyer) to receive  
service of Processes and Notices:

Name of Designee (of Seller) to receive  
service of Processes and Notices:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Address

Address

Telephone No.: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

To be executed by both Buyer and Seller and, if separately requested by Watermaster, be accompanied by a map of  
the service area where the water was used by Seller and a map of the service area where the water is intended to be  
used by the Buyer.

(Have the appropriate individual(s) or corporate attached acknowledgments completed by both Buyer and Seller as  
part of the transfer.)

A TRUE COPY HEREOF MUST BE FILED WITH WATERMASTER WITHIN 15 DAYS OF EXECUTION.

(To be accompanied by completed "Stipulation Re Intervention After Judgment" if Buyer is not a party to the Judgment)

**CORPORATE ACKNOWLEDGMENT**

STATE OF CALIFORNIA            )§  
COUNTY OF LOS ANGELES    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_

\_\_\_\_\_,  
\_\_\_\_\_ personally known to me  
\_\_\_\_\_ or, proved to me on the basis of satisfactory evidence to be the person(s) who executed the within Instrument as

\_\_\_\_\_,  
or on behalf of the Corporation therein named, and acknowledged to me that the Corporation executed it.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

\_\_\_\_\_  
Name (Typed or Printed)  
Notary Public in and for said  
County and State

(SEAL)

**INDIVIDUAL(S) ACKNOWLEDGMENT**

STATE OF CALIFORNIA            )§  
COUNTY OF LOS ANGELES    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_

\_\_\_\_\_,  
\_\_\_\_\_ personally known to me  
\_\_\_\_\_ or, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) \_\_\_\_\_ subscribed to the within instrument and acknowledged to me that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

\_\_\_\_\_  
Name (Typed or Printed)  
Notary Public in and for said  
County and State

(SEAL)