NOSSAMAN LLP EXEMPT FROM FILING FEES 1 FREDERIC A. FUDACZ, State Bar No. 050546 **GOVERNMENT CODE § 6103** 2 ffudacz@nossaman.com ALFRED E. SMITH, State Bar No. 186257 3 asmith@nossaman.com 777 South Figueroa Street, 34th Floor Los Angeles, CA 90017 Telephone: (213) 612-7800 4 5 Facsimile: (213) 612-7801 6 Attorneys for Main San Gabriel Basin Watermaster 7 8 9 SUPERIOR COURT OF THE STATE OF CALIFORNIA 10 FOR THE COUNTY OF LOS ANGELES 11 12 Case No: C 924 128 **UPPER SAN GABRIEL VALLEY** MUNICIPAL WATER DISTRICT, Assigned for all purposes to: 13 Honorable Maureen Duffy-Lewis, Dept. 38 Plaintiff, 14 VS. NOTICE OF HEARING ON PETITION OF 15 WATERMASTER FOR APPOINTMENT OF CITY OF ALHAMBRA, et al. WATERMASTER MEMBERS FOR 16 **CALENDAR YEAR 2026 TERM** Defendant. 17 **Hearing Date Set by the Court** 18 Date: December 5, 2025 19 Time: 10:00 a.m. Dept. 38 Place: 20 21 22 23 24 25 26 27 28

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that, on December 5, 2025, at 10:00 a.m., or as soon thereafter as counsel may be heard, in Department 38 of the above-entitled Court, located at 111 North Hill Street, Los Angeles, California, the Main San Gabriel Basin Watermaster ("Watermaster") will petition the Court for an order appointing Watermaster members for Calendar Year 2026 term ("Petition").

Said Petition will be based upon the pleadings herein, this notice, the provisions of the Judgment herein, as amended, and oral and documentary evidence to be presented at or before said hearing.

DATED: November 6, 2025

NOSSAMAN LLP Frederic A. Fudacz Alfred E. Smith

By:_

Frederic A. Fudacz

Attorneys for Main San Gabriel Basin Watermaster