



Main San Gabriel Basin
WATERMASTER

BASIN WATER MANAGEMENT COMMITTEE

**Azusa Conference Room
729 N. Azusa Ave.
Azusa, CA 91702**

**August 12, 2026
1:30 p.m.**

Agenda

- I.** Dry Well Discussion
- II.** Division of Drinking Water Additional Sampling Request
- III.** Resource Development Assessment Ad Hoc Update
- IV.** Baldwin Park Operable Unit Negotiation Updates
- V.** Mussel Update
- VI.** Other

Chair David Michalko Presiding