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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT, Plaintiff, vs. CITY OF ALHAMBRA, Defendant.	Case No: C924128 Assigned for all purposes to: Honorable Maureen Duffy-Lewis Dept. 412 **PROOF OF SERVICE**

PROOF OF SERVICE BY E-MAIL

The undersigned declares:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and am not a party to the within action; my business address is Nossaman LLP, 777 S. Figueroa Street, 34th Floor, Los Angeles, California 90017.

On October 27, 2026, I served the document(s) entitled as follows:

1. **NOTICE OF STATUS CONFERENCE AND PRESENTATION RE: MAIN SAN GABRIEL BASIN CONDITIONS AND OPERATIONS INCLUDING (I) GOLDEN/INVASIVE MUSSEL UPDATE; (II) BALDWIN PARK OPERABLE UNIT PROJECT RENEWAL UPDATE;**
2. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF CITY OF LA VERNE;**
3. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF CITY OF SIERRA MADRE; AND**
4. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF SAN GABRIEL BAND OF MISSION INDIANS**

on parties to the within action by transmitting a true copy thereof as set forth in the **ATTACHED SERVICE LIST** as follows:

(**X**) (By e-Mail) **(As indicated on the attached e-Mail Service List)** On the same date, by emailing true and correct copies of said Document(s) to the persons at the electronic notification address(es) shown on the accompanying service list. The Document(s) was/were served electronically and the transmission was reported as complete and without error.

(**X**) (STATE) Executed on October 27, 2026. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

/s/ Marlene Wiman
Marlene Wiman

PROOF OF SERVICE BY MAIL

The undersigned declares:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and am not a party to the within action; my business address is Nossaman LLP, 777 S. Figueroa Street, 34th Floor, Los Angeles, California 90017.

On October 27, 2026, I served the document(s) entitled as follows:

1. **NOTICE OF STATUS CONFERENCE AND PRESENTATION RE: MAIN SAN GABRIEL BASIN CONDITIONS AND OPERATIONS INCLUDING (I) GOLDEN/INVASIVE MUSSEL UPDATE; (II) BALDWIN PARK OPERABLE UNIT PROJECT RENEWAL UPDATE;**
2. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF CITY OF LA VERNE;**
3. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF CITY OF SIERRA MADRE;**
4. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF SAN GABRIEL BAND OF MISSION INDIANS; AND**
5. **NOTICE OF AVAILABILITY**

on parties to the within action by transmitting a true copy thereof as set forth in the **ATTACHED SERVICE LIST** as follows:

(**X**) **(**By U.S. Mail) **(As indicated on the attached Mail Service List.)** On the same date, at my said place of business, said Document(s) was sealed and placed for collection and mailing following the usual business practice of my said employer. I am readily familiar with my said employer's business practice for collection and processing of correspondence for mailing with the United States Postal Service, and, pursuant to that practice, the correspondence would be deposited with the United States Postal Service, with postage thereon fully prepaid, on the same date at Los Angeles, California

(**X**) **(**By U.S. Mail Notification) **(As indicated on the attached Mail Service List.)** On the same date, a **Notice of Availability for Review of said Document(s)** at www.watermaster.org was sealed and placed for collection and mailing following the usual business practice of my said employer. I am readily familiar with my said employer's business practice for collection and processing of correspondence for mailing with the United States Postal Service, and, pursuant to that practice, the correspondence would be deposited with the United States Postal Service, with postage thereon fully prepaid, on the same date at Los Angeles, California. On the same date, I personally inspected the website at www.watermaster.org and said Document(s) was/were posted thereon and available for review.

(**X**) (STATE) Executed on October 27, 2026. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

/s/ Marlene Wiman
Marlene Wiman

SERVICE LIST
(via U.S. Mail)
Upper San Gabriel Valley v. City of Alhambra
LASC Case No. C 924128

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LASC Case No. C 924128

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