

**PERMANENT TRANSFER OF WATER RIGHTS – BASE ANNUAL DIVERSION RIGHT**

For a valuable consideration, receipt of which is hereby acknowledged, \_\_\_\_\_  
\_\_\_\_\_ (“Seller”) does hereby assign and transfer in perpetuity to  
\_\_\_\_\_, (“Buyer”) all rights to the quantity of  
\_\_\_\_\_ acre-feet of the “Base Annual Diversion Right” adjudicated to Seller or his predecessor in the  
Judgment in the case of Upper San Gabriel Valley Municipal Water District, v. City of Alhambra, et al.  
Los Angeles Superior Court No. 924128, together with all the attendant rights, powers and privileges  
pertaining thereto.

DATED: \_\_\_\_\_

BUYER

SELLER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Signature)

Name of Designee (of Buyer) to receive  
service of Processes and Notices:

\_\_\_\_\_  
\_\_\_\_\_

Address

Telephone No.: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Signature)

Name of Designee (of Seller) to receive  
service of Processes and Notices:

\_\_\_\_\_  
\_\_\_\_\_

Address

Telephone No.: \_\_\_\_\_

To be executed by both Buyer and Seller and, if separately requested by Watermaster, be accompanied by a  
map of the service area where the water was used by Seller and a map of the service area where the water is  
intended to be used by the Buyer.

(Have the appropriate individual(s) or corporate attached acknowledgments completed by both Buyer and  
Seller as part of the transfer.)

A TRUE COPY HEREOF MUST BE FILED WITH WATERMASTER WITHIN 15 DAYS OF  
EXECUTION.

(To be accompanied by completed “Stipulation Re Intervention After Judgment” if Buyer is not a party to the  
Judgment.)

**CORPORATE ACKNOWLEDGMENT**

STATE OF CALIFORNIA     )§  
COUNTY OF LOS ANGELES )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary  
Public, personally appeared \_\_\_\_\_

\_\_\_\_\_ known to me  
\_\_\_\_\_ proved to me on the basis of satisfactory evidence to be the person(s) who executed  
the within Instrument as

\_\_\_\_\_,  
or on behalf of the Corporation therein named, and acknowledged to me that the Corporation  
executed it.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
\_\_\_\_\_  
Name (Typed or Printed)  
Notary Public in and for said  
County and State

(SEAL)

**INDIVIDUAL(S) ACKNOWLEDGMENT**

STATE OF CALIFORNIA     )§  
COUNTY OF LOS ANGELES )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary  
Public, personally appeared \_\_\_\_\_,

\_\_\_\_\_ known to me  
\_\_\_\_\_ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
\_\_\_\_\_ subscribed to the within instrument and acknowledged to me that \_\_\_\_\_ executed the  
same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
\_\_\_\_\_  
Name (Typed or Printed)  
Notary Public in and for said  
County and State

(SEAL)