



## **BASIN WATER MANAGEMENT COMMITTEE**

**Location:  
Azusa Conference Room  
729 N. Azusa Ave.  
Azusa, CA 91702**

**March 19, 2025 – 1:30 p.m.**

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### **Agenda**

- I.** BPOU Modeling Work/Cost
- II.** Waiver of Assessment – La Puente Valley County Water District
- III.** Water Quality Monitoring Program
- IV.** Lario Staging Site Information
- V.** Other

Chair David Michalko Presiding