**NOSSAMAN LLP** FREDERIC A. FUDACZ, State Bar No. 050546 2 ffudacz@nossaman.com ALFRED E. SMITH, State Bar No. 186257 Electronically Received 11/06/2025 03:37 PM asmith@nossaman.com 777 South Figueroa Street, 34th Floor Los Angeles, CA 90017 Telephone: (213) 612-7800 4 Facsimile: (213) 612-7801 5 6 Attorneys for Main San Gabriel Basin Watermaster 7 8 9 SUPERIOR COURT OF THE STATE OF CALIFORNIA 10 FOR THE COUNTY OF LOS ANGELES 11 12 UPPER SAN GABRIEL VALLEY Case No: C 924 128 MUNICIPAL WATER DISTRICT. 13 Plaintiff, 14 VS. 15 CITY OF ALHAMBRA, et al. 16 Defendant. 17 **Hearing Date Set by the Court** 18 19 Date: Time: 10:00 a.m. 20 Place: Dept. 38 21 22 23 24 25 26 27 28

**EXEMPT FROM FILING FEES GOVERNMENT CODE § 6103** 

FILED Superior Court of California County of Los Angeles

DEC 05 2025

David W. Slayton, Executive Officer/Clerk of Court By: A. Bojorquez, Deputy

Assigned for all purposes to: Honorable Maureen Duffy-Lewis, Dept. 38

ORDER ON PETITION OF WATERMASTER FOR APPOINTMENT OF WATERMASTER MEMBERS FOR **CALENDAR YEAR 2026 TERM** 

December 5, 2025

[PROPOSED] ORDER ON PETITION OF WATERMASTER FOR APPOINTMENT OF WATERMASTER MEMBERS FOR CALENDAR YEAR 2026 TERM

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The Petition of the Main San Gabriel Basin Watermaster ("Watermaster") for appointment of Watermaster members for calendar year 2026 came on regularly for hearing on December 5, 2025, in Department 38 of the above-entitled Court, before the Honorable Maureen Duffy-Lewis, Judge Presiding and Specially Assigned. Frederic Fudacz appeared for Watermaster.

UPON CONSIDERATION of Watermaster's Petition and for good cause shown: IT IS HEREBY ORDERED:

- MELISSA BARBOSA, GARRY HOFER, PAUL CRANMER, DAVID MICHALKO, CRIS FEALY and LYNDA NORIEGA shall serve as producer representatives to Watermaster for Calendar Year 2026;
- 2. ANTHONY R. FELLOW and JENNIFER SANTANA shall serve as Upper San Gabriel Valley Municipal Water District's public representatives to Watermaster for Calendar Year 2026; and
- 3. STEVEN T. PLACIDO, DDS shall serve as San Gabriel Valley Municipal Water District's public representative to Watermaster for Calendar Year 2026.

DATED: 12-5-25

Honorable Maureen Duffy-Lewis

LOS ANGELES SUPERIOR COURT JUDGE