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6 Attorneys for Main San Gabriel Basin Watermaster

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 FOR THE COUNTY OF LOS ANGELES

12 UPPER SAN GABRIEL VALLEY  
13 MUNICIPAL WATER DISTRICT

14 Plaintiff,

15 vs.

16 CITY OF ALHAMBRA, ET AL.

17 Defendant.

Case No: C924 128

Assigned for All Purposes to:  
Honorable Maureen Duffy-Lewis  
Dept. 38

**NOTICE OF STATUS CONFERENCE  
PRESENTATION RE: BASIN  
CONDITIONS**

Hearing

**Date: September 9, 2021  
Time: 9:30 a.m.  
Dept.: Dept. 38**


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1 PLEASE TAKE NOTICE that on September 9, 2021, at 9:30 a.m., or as soon  
2 thereafter as counsel may be heard, in Department 38 of the above-entitled Court,  
3 located at 111 North Hill Street, Los Angeles, California, a status conference  
4 regarding conditions in the Main San Gabriel Groundwater Basin will be conducted in  
5 the above-referenced matter before the Honorable Maureen Duffy-Lewis, Judge  
6 Presiding and Specially Assigned.

7 Please note that social distancing and restored in-person access without capacity  
8 limits in all Los Angeles County courthouses and courtrooms have been eliminated -  
9 effective June 28, 2021. Also note that a mandatory face mask order remains in effect.  
10 For updated Covid-19 Courthouse Protocols, please check the court's website at  
11 <https://www.lacourt.org>.

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13 DATED: July 20, 2021

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