

**EXEMPT FROM FILING FEES
GOVERNMENT CODE § 6103**

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SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT,

Plaintiff,

vs.

CITY OF ALHAMBRA, et al.

Defendant.

Case No: C 924 128

Assigned for all purposes to:
Honorable Maureen Duffy-Lewis, Dept. 38

**NOTICE OF LODGING CERTIFICATION
NOMINATING STEVEN T. PLACIDO, DDS
RE: PETITION OF WATERMASTER FOR
APPOINTMENT OF WATERMASTER
MEMBERS FOR CALENDAR YEAR 2022
TERM**

Hearing

**Date: December 17, 2021
Time: 9:30 a.m.
Place: Dept. 38
RES ID: 648277386976**

1 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that the following document attached hereto as **Exhibit "1"**
3 has been lodged with the Court in support of the Main San Gabriel Basin Watermaster's
4 Petition for Appointment of Watermaster Members For Calendar Year 2022:

5 1. Resolution No. 11-2021-789 of the San Gabriel Valley Municipal Water District,
6 certifying STEVEN T. PLACIDO, DDS as a public representative nominee to Watermaster for
7 the calendar year 2022.

8 Watermaster's Petition is set for hearing on December 17, 2021, at 9:30 a.m. in
9 Department 38 of the above-entitled Court.

10
11 DATED: December 9, 2021

NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith

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13
14
15 By: 

Alfred E. Smith
Attorneys for Main San Gabriel Basin Watermaster

EXHIBIT 1

11/11/21
11:11 AM
11/11/21

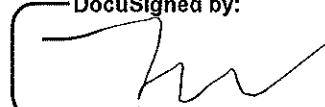
RESOLUTION NO. 11-2021-789

**A RESOLUTION OF THE BOARD OF DIRECTORS OF
SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT
APPOINTING WATERMASTER REPRESENTATIVE**

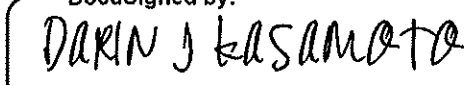
BE IT RESOLVED BY THE BOARD OF DIRECTORS OF SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT that Steven T. Placido, DDS, is appointed to Represent the District as a member of the Main San Gabriel Basin Watermaster for the 2022 calendar year.

BE IT FURTHER RESOLVED that the Secretary shall transmit a certified copy of this resolution to the Secretary at the Main San Gabriel Basin Watermaster with a request that Steven T. Placido, DDS, appointment be confirmed.

PASSED, APPROVED AND ADOPTED on November 8, 2021.

DocuSigned by:

A89CA39A8E8F4E8...
President

ATTEST:

DocuSigned by:

E596E2381089439...
Secretary (Deputy)