

**PERMANENT TRANSFER OF WATER RIGHTS – BASE ANNUAL DIVERSION RIGHT**

For a valuable consideration, receipt of which is hereby acknowledged, \_\_\_\_\_  
(“Seller”) does hereby assign and transfer in perpetuity to \_\_\_\_\_  
, (“Buyer”) all rights to the quantity of \_\_\_\_\_ acre-feet of the “Base Annual Diversion Right”  
adjudicated to Seller or his predecessor in the Judgment in the case of Upper San Gabriel Valley Municipal  
Water District, v. City of Alhambra, et al, Los Angeles Superior Court No. 924128, together with all  
the attendant rights, powers and privileges pertaining thereto.

DATED: \_\_\_\_\_

BUYER

SELLER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Signature)

(Signature)

Name of Designee (of Buyer) to receive  
service of Processes and Notices:

Name of Designee (of Seller) to receive  
service of Processes and Notices:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Address

Address

Telephone No.: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

To be executed by both Buyer and Seller and, if separately requested by Watermaster, be accompanied by a map of the  
service area where the water was used by Seller and a map of the service area where the water is intended to be used by  
the Buyer.

(Have the appropriate individual(s) or corporate attached acknowledgments completed by both Buyer and Seller as part  
of the transfer.)

A TRUE COPY HEREOF MUST BE FILED WITH WATERMASTER WITHIN 15 DAYS OF EXECUTION.

(To be accompanied by completed “Stipulation Re Intervention After Judgment” if Buyer is not a party to the Judgment)

**CORPORATE ACKNOWLEDGMENT**

STATE OF CALIFORNIA            )§  
COUNTY OF LOS ANGELES    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_

\_\_\_\_\_ personally known to me  
\_\_\_\_\_ or, proved to me on the basis of satisfactory evidence to be the person(s) who executed the within Instrument as

\_\_\_\_\_,  
or on behalf of the Corporation therein named, and acknowledged to me that the Corporation executed it.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

\_\_\_\_\_  
Name (Typed or Printed)  
Notary Public in and for said  
County and State

(SEAL)

**INDIVIDUAL(S) ACKNOWLEDGMENT**

STATE OF CALIFORNIA            )§  
COUNTY OF LOS ANGELES    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_,

\_\_\_\_\_ personally known to me  
\_\_\_\_\_ or, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) \_\_\_\_\_ subscribed to the within instrument and acknowledged to me that executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

\_\_\_\_\_  
Name (Typed or Printed)  
Notary Public in and for said  
County and State

(SEAL)