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10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 FOR THE COUNTY OF LOS ANGELES

12 UPPER SAN GABRIEL VALLEY
13 MUNICIPAL WATER DISTRICT

14 Plaintiff,

15 vs.

16 CITY OF ALHAMBRA, ET AL.

17 Defendant.

18 Case No: C924128

19 Assigned for All Purposes to:
20 Honorable Maureen Duffy-Lewis
21 Dept. 38

22 **NOTICE OF AVAILABILITY OF
23 DOCUMENTS**

1 **NOTICE IS HEREBY GIVEN** that the entitled "Notice of Further Status
2 Conference and Presentation Re Golden Mussel Issue" is available for review on the
3 website of the Main San Gabriel Basin Watermaster ("Watermaster") at
4 www.watermaster.org. In the future, if you wish to receive documents in the above-
5 referenced action by e-mail service, please provide your e-mail address and other
6 information on the form attached and return said form, signed by the Party Designee, to
7 Watermaster at: Main San Gabriel Basin Watermaster, c/o Kelly Gardner, 725 North
8 Azusa Avenue, Azusa, CA 91702.

9
10 DATED: January 5, 2026

NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith

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13 By: 

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15 Attorneys for Main San Gabriel Basin Watermaster

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REQUEST FOR e-MAIL SERVICE

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Designee of Party: _____

e-Mail Address of Designee: _____

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the address listed above.

DATED: _____, 2026

Name of Party

By: _____

Signature of Designee