NOSSAMAN LLP 1 **EXEMPT FROM FILING FEES** FREDERIC A. FUDACZ, State Bar No. 050546 **GOVERNMENT CODE § 6103** 2 ffudacz@nossaman.com ALFRED E. SMITH, State Bar No. 186257 3 asmith@nossaman.com 777 South Figueroa Street, 34th Floor Los Angeles, CA 90017 Telephone: (213) 612-7800 4 Facsimile: (213) 612-7801 5 6 Attorneys for Main San Gabriel Basin Watermaster 7 8 9 SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES 10 11 12 Case No: C 924 128 **UPPER SAN GABRIEL VALLEY** MUNICIPAL WATER DISTRICT, Assigned for all purposes to: 13 Honorable Maureen Duffy-Lewis, Dept. 38 Plaintiff, 14 VS. [PROPOSED] ORDER ON PETITION OF 15 WATERMASTER FOR APPOINTMENT OF CITY OF ALHAMBRA, et al. WATERMASTER MEMBERS FOR 16 **CALENDAR YEAR 2026 TERM** Defendant. 17 **Hearing Date Set by the Court** 18 Date: December 5, 2025 19 Time: 10:00 a.m. Dept. 38 Place: 20 21 22 23 24 25 26 27 28