MainSanGabrielBasin WATERMASTER

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**ADMINISTRATIVE COMMITTEE**

**March 19, 2025 – 12:00 p.m.**

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## Agenda

**I.** Discussion Regarding 2025-26 Budget and Assessments

**II.** Discussion Regarding Membership to the San Gabriel Valley Council of Government (SGVCOG) Affiliate Partnership Program

**III.** Other

Chair Martin Zvirbulis Presiding