

1 NOSSAMAN LLP  
FREDERIC A. FUDACZ (SBN 50546)  
2 ffudacz@nossaman.com  
ALFRED E. SMITH, II (SBN 186257)  
3 asmith@nossaman.com  
ALEXANDER J. VAN ROEKEL (SBN 342487)  
4 avanroekel@nossaman.com  
777 S. Figueroa Street, 34th Floor  
5 Los Angeles, CA 90017  
Telephone: 213.612.7800  
6 Facsimile: 213.612.7801

**EXEMPT FROM FILING FEES  
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7 Attorneys for Main San Gabriel Basin Watermaster

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10 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
11 FOR THE COUNTY OF LOS ANGELES

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13 UPPER SAN GABRIEL VALLEY  
MUNICIPAL WATER DISTRICT,

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Plaintiff,

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vs.

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CITY OF ALHAMBRA,

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Defendant.

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Case No: C 924 128

Assigned for all purposes to:  
Honorable Maureen Duffy-Lewis  
Dept. 38

**PROOF OF SERVICE**

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**PROOF OF SERVICE BY E-MAIL**

The undersigned declares:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and am not a party to the within action; my business address is Nossaman LLP, 777 S. Figueroa Street, 34<sup>th</sup> Floor, Los Angeles, California 90017.


On February 27, 2023, I served the document(s) entitled as follows:

- 1. **WATERMASTER NOTICE OF STATUS CONFERENCE/TOUR RE: PURE WATER SOUTHERN CALIFORNIA PROJECT; AND**
- 2. **NOTICE OF AVAILABILITY**

on parties to the within action by transmitting a true copy thereof as set forth in the **ATTACHED SERVICE LIST** as follows:

(By e-Mail) **(As indicated on the attached e-Mail Service List)** On the same date, by emailing true and correct copies of said Document(s) to the persons at the electronic notification address(es) shown on the accompanying service list. The Document(s) was/were served electronically and the transmission was reported as complete and without error.

(STATE) Executed on February 27, 2023. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

  
\_\_\_\_\_  
Marlene Wiman

1 **PROOF OF SERVICE BY MAIL**

2 The undersigned declares:

3 I am employed in the County of Los Angeles, State of California. I am over the  
4 age of 18 and am not a party to the within action; my business address is Nossaman  
LLP, 777 S. Figueroa Street, 34<sup>th</sup> Floor, Los Angeles, California 90017.

5 On February 27, 2023, I served the document(s) entitled as follows:

- 6 1. **WATERMASTER NOTICE OF STATUS CONFERENCE/TOUR RE:**
- 7 2. **PURE WATER SOUTHERN CALIFORNIA PROJECT; AND**
- 8 3. **NOTICE OF AVAILABILITY**

9 on parties to the within action by transmitting a true copy thereof as set forth in the  
**ATTACHED SERVICE LIST** as follows:

10 (X) (By U.S. Mail) (As indicated on the attached Mail Service List.) On the same  
11 date, at my said place of business, said Document(s) was sealed and placed for  
12 collection and mailing following the usual business practice of my said employer. I am  
13 readily familiar with my said employer's business practice for collection and processing  
of correspondence for mailing with the United States Postal Service, and, pursuant to  
that practice, the correspondence would be deposited with the United States Postal  
Service, with postage thereon fully prepaid, on the same date at Los Angeles, California.

14 (X) (By U.S. Mail Notification) (As indicated on the attached Mail Service List.)  
15 On the same date, a **Notice of Availability for Review of said Document(s)** at  
16 [www.watermaster.org](http://www.watermaster.org) was sealed and placed for collection and mailing following the  
17 usual business practice of my said employer. I am readily familiar with my said  
18 employer's business practice for collection and processing of correspondence for  
mailing with the United States Postal Service, and, pursuant to that practice, the  
19 correspondence would be deposited with the United States Postal Service, with postage  
thereon fully prepaid, on the same date at Los Angeles, California. On the same date, I  
personally inspected the website at [www.watermaster.org](http://www.watermaster.org) and said Document(s)  
was/were posted thereon and available for review.

20 (X) (STATE) Executed on February 27, 2023. I declare under penalty of perjury  
under the laws of the State of California that the foregoing is true and correct.

21   
22 \_\_\_\_\_  
Tony Lewis

1 **SERVICE LIST**  
2 **(via U.S. Mail)**

3 *Upper San Gabriel Valley v. City of Alhambra*  
4 LASC Case No. C 924128

4 **The following parties were served by mail in this action:**

5 <u>PARTY NAME</u>	<u>DESIGNEE NAME &amp; ADDRESS</u>
6 HEMLOCK MUTUAL WATER CO.	ATTN: BLANCA E. BECERRA 11828 HEMLOCK STREET 7 EL MONTE, CA 91732
8 MARY KAY DAWES	MARY KAY PARTRIDGE 4311 LITTLE FAIRFIELD STREET 9 EUREKA, CA 95503
10 THE KATHRYN W. BAKER TRUST	KATHRYN W. BAKER 6439 GOLFCREST DRIVE 11 SAN DIEGO, CA 92119
12 ANDREW J. CREVOLIN 4207 CROMWELL AVENUE 13 LOS ANGELES, CA 90027-1355	CHEVRON USA 6001 BOLLINGER CANYON ROAD, T-3140 SAN RAMON, CA 94583
14 MOON VALLEY NURSEY OF CALIFORNIA 19820 N. 7 <sup>TH</sup> STREET #260 15 PHOENIX, AZ 85024	

16 **The following parties were mailed a Notice of Availability for reviewing**  
17 **Watermaster documents at [www.watermaster.org](http://www.watermaster.org):**

18 <u>PARTY NAME</u>	<u>DESIGNEE NAME &amp; ADDRESS</u>
19 CAROLYN HEINRICH	CAROLYN HEINRICH P. O. BOX 67127 SCOTTS VALLEY, CA 95067
20 DAVID LOUCKS	DAVID LOUCKS 964 DURFEE AVENUE 21 SOUTH EL MONTE, CA 91733
22 ERMA M. WILMOTT	ERMA M. WILMOTT 10044 E. KRATT LANE 23 WHITTIER, CA 90601
24 FRANCES or JAMIE MARTINEZ	FRANCES or JAMIE MARTINEZ 876 NORTH DURFEE ROAD 25 EL MONTE, CA 91733
26 JEFFREY B. KIRKLEN	JEFFREY B. KIRKLEN 4015 PRATT DRIVE 27 BULLHEAD CITY, AZ 86429

1 NICK TOMOVICH & SONS

NICK TOMOVICH  
9611 BEVERLY BOULEVARD  
PICO RIVERA, CA 90660-2136

2  
3  
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**e-MAIL SERVICE LIST**  
*Upper San Gabriel Valley v. City of Alhambra*  
LASC Case No. C 924128

**The following parties were served via e-mail in this action:**

<u>PARTY NAME:</u>	<u>DESIGNEE NAME AND e-MAIL:</u>
ADAMS RANCH MUTUAL WATER CO.	VICTOR YBARRA <a href="mailto:yourcrp@yahoo.com">yourcrp@yahoo.com</a>
AMARILLO MUTUAL WATER CO.	ERNEST MARTINEZ, President – Board of Directors <a href="mailto:amarillo1920@sbcglobal.net">amarillo1920@sbcglobal.net</a>
AMERICAN SHEDS, INC.	JIM DODENHOFF BRENT ANDERSON <a href="mailto:banders6@wm.com">banders6@wm.com</a>
ARCADIA RECLAMATION, INC.	ROBERT BOWCOCK <a href="mailto:rbowcock@irmwater.com">rbowcock@irmwater.com</a>
AZUSA LIGHT & WATER	MELISSA T. BARBOSA <a href="mailto:mbarbosa@azusaca.gov">mbarbosa@azusaca.gov</a>
AZUSA VALLEY WATER COMPANY	MELISSA T. BARBOSA <a href="mailto:mbarbosa@azusaca.gov">mbarbosa@azusaca.gov</a>
BANDEL FAMILY TRUST	c/o CANDACE GARNIER BANDEL <a href="mailto:njbinc@yahoo.com">njbinc@yahoo.com</a>
BANK OF AMERICA N.A. (U.S. TRUST) TRUSTEE OF THE WILLIAM J. KNIGHT LIVING TRUST UTD 05/11/200	BEN JERTBERG <a href="mailto:ben.jertberg@cushwake.com">ben.jertberg@cushwake.com</a>
BROOKS GIFFORD, JR.	H. JESS SENECALE, ESQ. TIMOTHY J. GOSNEY, ESQ. <a href="mailto:tgosney@lagerlof.com">tgosney@lagerlof.com</a>
CADWAY, INC.	LYNDA NORIEGA <a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>
CALIFORNIA-AMERICAN WATER CO. DUARTE SYSTEM	GARRY HOFER <a href="mailto:garry.hofer@amwater.com">garry.hofer@amwater.com</a>
CALIFORNIA-AMERICAN WATER CO. SAN MARINO SYSTEM	GARRY HOFER <a href="mailto:garry.hofer@amwater.com">garry.hofer@amwater.com</a>
CALIFORNIA COUNTRY CLUB	ARA CHO, Secretary <a href="mailto:ara@golfccc.com">ara@golfccc.com</a>
CALIFORNIA DOMESTIC WATER CO.	LYNDA NORIEGA PRESIDENT <a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>

1	CANYON WATER COMPANY, INC.	WILLIAM L. McINTYRE <a href="mailto:themcintyreinc@gmail.com">themcintyreinc@gmail.com</a>
2		
3	CHAMPION MUTUAL WATER CO.	BRYAN P. HELLEIN, WATER SYSTEMS SUPV., CITY OF EL MONTE WATER DEPT. MIKE RODRIGUEZ <a href="mailto:pwmaintenance@elmonteca.gov">pwmaintenance@elmonteca.gov</a>
4		
5	CITRUS VALLEY MEDICAL CENTER, QUEEN OF THE VALLEY CAMPUS	JOHN RAMIREZ <a href="mailto:jramirez@mail.cvhp.org">jramirez@mail.cvhp.org</a> K. GARCIA <a href="mailto:kgarcia@mail.cvhp.org">kgarcia@mail.cvhp.org</a>
6		
7		
8	CITY OF ALHAMBRA	MARTIN RAY, UTILITIES DIRECTOR <a href="mailto:mray@cityofalhambra.org">mray@cityofalhambra.org</a>
9		
10	CITY OF ARCADIA	PAUL CRANMER, Public Works Services Director <a href="mailto:pcranmer@arcadiaca.gov">pcranmer@arcadiaca.gov</a>
11		
12	CITY OF AZUSA	MELISSA T. BARBOSA <a href="mailto:mbarbosa@azusaca.gov">mbarbosa@azusaca.gov</a>
13		
14	CITY OF BREA	WILLIAM GALLARDO, Assistant City Manager <a href="mailto:BillGa@ci.brea.ca.us">BillGa@ci.brea.ca.us</a>
15		
16	CITY OF COVINA	CHRISTOPHER MARCARELLO, City Manager <a href="mailto:cmarcarello@covinaca.gov">cmarcarello@covinaca.gov</a>
17		
18	CITY OF EL MONTE	DON NGUYEN <a href="mailto:dnguyen@elmonteca.gov">dnguyen@elmonteca.gov</a>
19		
20	CITY OF GLENDORA	CHISOM G. OBEGOLU <a href="mailto:cobegolu@cityofglendora.org">cobegolu@cityofglendora.org</a>
21		
22	CITY OF INDUSTRY WATER WORKS SYSTEM	ROY FRAUSTO, GENERAL MANAGER <a href="mailto:rfrausto@lapuentewater.com">rfrausto@lapuentewater.com</a> & J. NELSON <a href="mailto:jnelson@cityofindustry.org">jnelson@cityofindustry.org</a>
23		
24	CITY OF IRWINDALE	JULIAN MIRANDA <a href="mailto:jmiranda@irwindaleca.gov">jmiranda@irwindaleca.gov</a>
25		
26	CITY OF LA VERNE	SHAWN IGOE, Director of Public Works <a href="mailto:sigoe@cityoflaverne.org">sigoe@cityoflaverne.org</a>
27		
28	CITY OF MONROVIA	ALEX TACHIKI <a href="mailto:atachiki@ci.monrovia.ca.us">atachiki@ci.monrovia.ca.us</a>
	CITY OF MONTEREY PARK	RON BOW, DIRECTOR OF PUBLIC WORKS/ ASSISTANT CITY MANAGER <a href="mailto:rbow@montereypark.ca.gov">rbow@montereypark.ca.gov</a>
	CITY OF SIERRA MADRE	CHRIS CIMINO <a href="mailto:ccimino@cityofsierramadre.com">ccimino@cityofsierramadre.com</a>

1	CITY OF SOUTH PASADENA	ANTENEH TESFAYE <a href="mailto:atesfaye@southpasadenaca.gov">atesfaye@southpasadenaca.gov</a>
2		
3	CITY OF WHITTIER	KYLE CASON <a href="mailto:kcason@cityofwhittier.org">kcason@cityofwhittier.org</a>
4	CLAYTON INDUSTRIES	LANCE BAROLDI <a href="mailto:lance.baroldi@claytonindustries.com">lance.baroldi@claytonindustries.com</a>
5		
6	CO-TENANCY OF LAURENCE R. PELLISIER IRREVOCABLE QTIP TRUST, ET AL.	LYNDA NORIEGA <a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>
7	COUNTY OF LOS ANGELES DEPARTMENT OF PARKS & RECREATION	MARIA L. RUBIO <a href="mailto:mrubio@parks.lacounty.gov">mrubio@parks.lacounty.gov</a>
8		
9	COVINA IRRIGATING COMPANY	DAVID DE JESUS <a href="mailto:cic@cich2o.com">cic@cich2o.com</a>
10	CV SANTA ROSA INVESTMENTS, LLC	SCOTT HOMAN <a href="mailto:scott@cityventures.com">scott@cityventures.com</a>
11		
12	DEL RIO MUTUAL WATER COMPANY	DARIO HERRERA <a href="mailto:drmwco@gmail.com">drmwco@gmail.com</a>
13	DRIFTWOOD DAIRY	DAVID TRENKENSCHUH <a href="mailto:davidt@driftwooddairy.com">davidt@driftwooddairy.com</a>
14		
15	EAST PASADENA WATER COMPANY	LAWRENCE M. MORALES <a href="mailto:larry@epwater.com">larry@epwater.com</a>
16	EL MONTE CEMETERY ASSOCIATION	GARRY HOFER <a href="mailto:garry.hofer@amwater.com">garry.hofer@amwater.com</a>
17		
18	GALE & VICKIE BANKS	GALE & VICKIE BANKS <a href="mailto:Vickibanks@hotmail.com">Vickibanks@hotmail.com</a>
19	ANTON C. AND ANITA GARNIER FAMILY TRUST	ANTON C. GARNIER <a href="mailto:gar4tony@aol.com">gar4tony@aol.com</a>
20		
21	GOLDEN STATE WATER COMPANY – SAN DIMAS DISTRICT	PAUL J. ROWLEY <a href="mailto:paul.rowley@gswater.com">paul.rowley@gswater.com</a>
22	GOLDEN STATE WATER COMPANY – SAN GABRIEL VALLEY DISTRICT	BENJAMIN LEWIS, JR. <a href="mailto:benjamin.lewis@gswater.com">benjamin.lewis@gswater.com</a>
23		
24	HANSON AGGREGATES, LLC	BRANDON SAETEURN <a href="mailto:brandon.saeteurn@martinmarietta.com">brandon.saeteurn@martinmarietta.com</a>
25	HARRY E. ROSEDALE, JR.	REINER KRUGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
26		
27	HIEU TRAN	ROGER KRATZ <a href="mailto:rokratz@harvestfresh.net">rokratz@harvestfresh.net</a>
28	IBY, LLC	JEFFREY DINTZER



1		<a href="mailto:jeffrey.dintzer@alston.com">jeffrey.dintzer@alston.com</a>
2	IBY PROPERTY OWNER, LLC	ADAM SHER <a href="mailto:asher@pabst.com">asher@pabst.com</a>
3		
4	JAMES RICHARD GATES	JAMES RICHARD GATES <a href="mailto:angelagates13@hotmail.com">angelagates13@hotmail.com</a>
5	JANUS GARNIER (YEE)	JANUS GARNIER (YEE) <a href="mailto:bobjanyee@centurytel.net">bobjanyee@centurytel.net</a>
6		
7	JEANNE RANA LIVING TRUST	JEANNE RANA <a href="mailto:Jeanne268@gmail.com">Jeanne268@gmail.com</a>
8	JOHN and CAROLE DeFALCO	JOHN A. DeFALCO <a href="mailto:mobilemodular@roadrunner.com">mobilemodular@roadrunner.com</a>
9		
10	JUH #1	REINER KRUGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
11	LA PUENTE VALLEY COUNTY WATER DISTRICT	ROY FRAUSTO, GENERAL MANAGER <a href="mailto:rfrausto@lapuentewater.com">rfrausto@lapuentewater.com</a>
12		
13	LANCE ROSEDALE	REINER KRUGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
14	LUCY A. ROSEDALE & HARRY E. ROSEDALE III, TRUSTEES OF THE HARRY E. ROSEDALE TRUST, DATED MAY 24, 1985	LUCY A. ROSEDALE <a href="mailto:lrosedale@sbcglobal.net">lrosedale@sbcglobal.net</a>
15		
16	COUNTY SANITATION DISTRICT #18 OF LOS ANGELES	KRISTEN RUFFELL, DIVISION ENGINEER <a href="mailto:KRuffell@lacsds.org">KRuffell@lacsds.org</a>
17		
18	METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA	ARMAN MOTAVVEF <a href="mailto:amotavvef@mwdh2o.com">amotavvef@mwdh2o.com</a>
19	MICHAEL E. FOX & CRYSTAL M. FOX FAMILY TRUST	MICHAEL E. FOX <a href="mailto:garlicfox@att.net">garlicfox@att.net</a>
20		
21	MILES R. ROSEDALE	REINER KRUGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
22	MILLERCOORS LLC	JOHN VAN NELSON <a href="mailto:john.vannelson@millercoors.com">john.vannelson@millercoors.com</a>
23		
24	MONROVIA NURSERY	REINER KRUGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
25	MOON VALLEY NURSERIES, INC.	JOSEPH M. DOUGHERTY <a href="mailto:jdougherty@mvincorp.com">jdougherty@mvincorp.com</a>
26		
27	NCL CO. LLC	ROBERT BOWCOCK <a href="mailto:bbowcock@irmwater.com">bbowcock@irmwater.com</a>
28	NICHOLSON FAMILY TRUST – MARITAL	MICHAEL L. WHITEHEAD

1	TRUST	<a href="mailto:mlwhitehead@sgywater.com">mlwhitehead@sgywater.com</a>
2	PARK WATER COMPANY	JEANNE-MARIE BRUNO <a href="mailto:jmbruno@parkwater.com">jmbruno@parkwater.com</a>
3	PHILLIP G. & SIEGLINDE A. TATE	SIEGLINDE A. TATE <a href="mailto:sieglindetate@aol.com">sieglindetate@aol.com</a>
4	PICO WATER DISTRICT	JOE D. BASULTO, GENERAL MANAGER <a href="mailto:jbasulto@picowaterdistrict.net">jbasulto@picowaterdistrict.net</a>
5	PROGRESSIVE BUDDHIST ASSOCIATION	SAI A. MYINT <a href="mailto:saimyint@aol.com">saimyint@aol.com</a>
6	RADOS BROTHERS	STEPHEN S. RADOS <a href="mailto:srados@rados.com">srados@rados.com</a>
7	RALPH E. MUNOZ	RALPH MUNOZ IV <a href="mailto:RM24hrs@gmail.com">RM24hrs@gmail.com</a>
8	RAYMOND W. BREZINA and SUSAN W. BREZINA TRUST 2001	RAYMOND W. BREZINA <a href="mailto:raymond.brezina@verizon.net">raymond.brezina@verizon.net</a>
9	RICHARD VAN LANDINGHAM	REINER KRUGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
10	RURBAN HOMES MUTUAL WATER COMPANY	MICHAEL COX <a href="mailto:rurbanhomeswatercompany@gmail.com">rurbanhomeswatercompany@gmail.com</a>
11	SAN DIMAS GOLF, INC.	DAL HO LEE GRACE LEE <a href="mailto:lorriesnover@aol.com">lorriesnover@aol.com</a>
12	SAN GABRIEL COUNTRY CLUB	SEAN RATHJE <a href="mailto:srathje@sangabrielcc.com">srathje@sangabrielcc.com</a>
13	9447 SAN GABRIEL CANYON, LL	ADRIAN JAYASINHA <a href="mailto:adrianjay@mac.com">adrianjay@mac.com</a>
14	SAN GABRIEL COUNTY WATER DISTRICT	JAMES PRIOR <a href="mailto:jim@sgc wd.com">jim@sgc wd.com</a>
15	SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT	DARIN J. KASAMOTO, GENERAL MANAGER <a href="mailto:dkasamoto@sqvmwd.com">dkasamoto@sqvmwd.com</a>
16	SAN GABRIEL VALLEY WATER COMPANY	MICHAEL L. WHITEHEAD <a href="mailto:mlwhitehead@sgywater.com">mlwhitehead@sgywater.com</a>
17	SIERRA LA VERNE COUNTRY CLUB	RICK ADAMS <a href="mailto:radams@wgolfp.com">radams@wgolfp.com</a>
18	S.L.S. & N., INC. (PECK ROAD GRAVEL PIT)	NICK BUBALO <a href="mailto:nick@sln.com">nick@sln.com</a>
19	SOL LONG TERM LLC	RICK ADAMS, CORPORATE PROJECT

1		MANAGER <a href="mailto:radams@wgolfp.com">radams@wgolfp.com</a>
2		
3	SONOCO PRODUCTS COMPANY	KHALEDA HAMID <a href="mailto:dean.money@sonoco.com">dean.money@sonoco.com</a>
4	SOUTHERN CALIFORNIA EDISON COMPANY	ERIKA CLEMENT <a href="mailto:erika.clement@sce.com">erika.clement@sce.com</a>
5		
6	SOUTHWEST WATER COMPANY	RICHARD RICH <a href="mailto:rrich@swwc.com">rrich@swwc.com</a>
7	STERLING MUTUAL WATER COMPANY	Beverly Dominguez <a href="mailto:watersterlingmutual@gmail.com">watersterlingmutual@gmail.com</a>
8		
9	STETSON ENGINEERS	STEPHEN B. JOHNSON <a href="mailto:stevej@stetsonengineers.com">stevej@stetsonengineers.com</a>
10	SUBURBAN WATER SYSTEMS	GRAIG GOTT <a href="mailto:cgott@swwc.com">cgott@swwc.com</a>
11		
12	SUNNY SLOPE WATER COMPANY	KEN TCHENG, VICE PRESIDENT AND GENERAL MANAGER <a href="mailto:ken@sunnyslopewatercompany.com">ken@sunnyslopewatercompany.com</a>
13		
14	SUSAN ANDRADE	SUSAN ANDRADE <a href="mailto:susantandrade@gmail.com">susantandrade@gmail.com</a>
15	SUSAN K. BRIERLY	REINER KRUGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
16		
17	THREE VALLEYS MUNICIPAL WATER DISTRICT	MATTHEW H. LITCHFIELD <a href="mailto:mlitchfield@tvmwd.com">mlitchfield@tvmwd.com</a>
18	UNITED ROCK PRODUCTS CORPORATION	JEFF CAMERON <a href="mailto:jeff.cameron@sully-miller.com">jeff.cameron@sully-miller.com</a>
19		
20	UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT	STEVEN O'NEILL <a href="mailto:soneill@awattorneys.com">soneill@awattorneys.com</a>
21		
22		
23		VENESSA NAVARRETTE <a href="mailto:venessa@usgvmwd.org">venessa@usgvmwd.org</a>
24		
25	USA WASTE OF CALIFORNIA, INC.	JOSEPH CASSIN BRENT ANDERSON <a href="mailto:banders6@wm.com">banders6@wm.com</a>
26		
27	THE MAGGIORE FAMILY TRUST	VALARIE D. MAGGIORE <a href="mailto:vmaggiore1@gmail.com">vmaggiore1@gmail.com</a>
28		

1	VALENCIA HEIGHTS WATER COMPANY	DAVID MICHALCO <a href="mailto:dmichalko@vhwc.org">dmichalko@vhwc.org</a>
2		
3	VALLEY VIEW MUTUAL WATER COMPANY	SUKIE MADRID <a href="mailto:valleyviewmutualwaterco@verizon.net">valleyviewmutualwaterco@verizon.net</a>
4	VALLEY COUNTY WATER DISTRICT	JOSE MARTINEZ <a href="mailto:jmartinez@vcwd.org">jmartinez@vcwd.org</a>
5		
6	VIETNAMESE AMERICAN BUDDHIST TEMPLE CONGREGATION	THICH VIEN LY <a href="mailto:thichvienly@yahoo.com">thichvienly@yahoo.com</a>
7	VULCAN MATERIALS COMPANY	ROBERT W. BOWCOCK <a href="mailto:rbowcock@irmwater.com">rbowcock@irmwater.com</a>
8		
9	DR. WALTER GREEN	JAMES M. BYERRUM <a href="mailto:jim@byerrumconsulting.com">jim@byerrumconsulting.com</a>
10	WILLIAM L. McINTYRE	WILLIAM L. McINTYRE <a href="mailto:themcintyreinc@gmail.com">themcintyreinc@gmail.com</a>
11		
12	WILLIAM B. USREY	REINER KURGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
13	WORKMAN MILL INVESTMENT COMPANY	JEFF NORDSCHOW <a href="mailto:jeff.nordschow@rosehills.com">jeff.nordschow@rosehills.com</a>
14		
15	<b>PELLISSIER PARTIES:</b>	LYNDA NORIEGA <a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>
16	(A) RENE & SUSAN PEAUROI, TRUSTEES OF THE PEAUROI FAMILY TRUST; (B) HENRY E. AND LESLIE L. PEAUROI, TRUSTEES OF HENRY E. PEAUROI FAMILY TRUST; (C) JOHN GARY BIDDLE; (D) CAROL P. PURSUIT;	JEFF PELLISSIER <a href="mailto:jeff@pellissier.org">jeff@pellissier.org</a>
17	(E) LESLIE PELLISSIER; (F) HENRI F. PELLISSIER, JR.; (G) WALTER P. COOMBS REVOCABLE LIVING TRUST; (H)	HENRY PEAUROI <a href="mailto:hpeauroi@jfp-cpas.com">hpeauroi@jfp-cpas.com</a>
18	LINDA D. FLETCHER AS TRUSTEE OF THE JAMES D. FLETCHER AND LINDA D. FLETCHER REVOCABLE TRUST; (I) DENISE A. PELLISSIER; (J) DANIEL F. PELLISSIER; (K) RENE F. PELLISSIER; (L) ROBERT O. PELLISSIER; (M) PIERRE L. PELLISSIER AND KIMBERLY S. PELLISSIER, AS TRUSTEES OF THE PELLISSIER FAMILY REVOCABLE TRUST; (N) MARTINE P. MARTINEZ; (O)	
19	CHRISTINE P. JACKURA; (P) KOA S. BIDDLE; (Q) LEON L. PELLISSIER, JOANNE M. PELLISSIER, HENRI F. PELLISSIER, PIERRE F. PELLISSIER & FRANCOIS R. PELLISSIER AS TRUSTEES OF THE TESTAMENTARY TRUST CREATED UNDER THE LAST WILL OF LEON ALBERT PELLISSIER, DECEASED, TRUST "B"; (R) JEFF AND EMILY'S FAMILY TRUST; (S) JODY SMITH; (T) HENRI F. & DIANNE J. PELLISSIER, TRUSTEES OF HENRI F. PELLISSIER FAMILY TRUST; (U) BUD GURGESS; (V)	
20	ROANE BURGESS; (W) ANITA LOPEZ; (X) EVELYN GARCIA; (Y) ALICE MENDIA; (Z) ELISE P. CLARK; (AA) BUD GURGESS; (BB) KEVIN A. BRYAN AND ROBYN M. BRYAN TRUST, DATED DECEMBER 28, 2007; (CC) CADWAY INC.; (DD) LARRY W. CHOATE; (EE) LEONARD A. COOMBS; (FF)	
21	ROBERT H. COOMBS; (GG) NEIL AND NANCY FINE	
22		
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1 DECEDENTS TRUST DATED MARCH 31, 1982; (HH) NEIL  
2 AND NANCY FINE SURVIVORS TRUST DATED MARCH 31,  
3 1982; (II) THE CHRISTIANSON-PELLISSIER TRUST;  
4 (JJ) EDMUND PELLISSIER LIVING TRUST DATED  
5 JANUARY 20, 2011;  
6 (KK) EMILY PELLISSIER TRUST DATED  
7 DECEMBER 4, 2007; (LL) JEFFREY PELLISSIER; (MM)  
8 MICHELE PELLISSIER TRUST DATED APRIL 24, 2002; (NN)  
9 SAN PASQUAL FIDUCIARY TRUST CO ROBERT E.  
10 PELLISSIER TRUST NO. 1 DATED APRIL 7,  
11 1967. MARITAL TRUST; (OO) SAN PASQUAL FIDUCIARY  
12 TRUST CO ROBERT E. PELLISSIER TRUST NO. 1 DATED  
13 APRIL 7, 1967. Q TIP TRUST; (PP) SAN PASQUAL  
14 FIDUCIARY TRUST CO ROBERT E. PELLISSIER TRUST  
15 NO. 1 DATED APRIL 7, 1967. RESIDUARY TRUST  
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