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GOVERNMENT CODE § 6103**

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

12 UPPER SAN GABRIEL VALLEY
13 MUNICIPAL WATER DISTRICT

14 Plaintiff,

15 vs.

16 CITY OF ALHAMBRA, ET AL.

17 Defendant.

Case No: C924128

Assigned for All Purposes to:
Honorable Maureen Duffy-Lewis
Dept. 38

**NOTICE OF AVAILABILITY OF
DOCUMENTS**

1 **NOTICE IS HEREBY GIVEN** that the entitled "Order on Petition for Watermaster
2 for Appointment of Watermaster Members for Calendar Year 2026 Term", "Notice of
3 Further Status Conference Re Golden Mussel Issue" and "Notice of Future Hearing
4 Dates" are available for review on the website of the Main San Gabriel Basin
5 Watermaster ("Watermaster") at www.watermaster.org. In the future, if you wish to
6 receive documents in the above-referenced action by e-mail service, please provide
7 your e-mail address and other information on the form attached and return said form,
8 signed by the Party Designee, to Watermaster at: Main San Gabriel Basin
9 Watermaster, c/o Kelly Gardner, 725 North Azusa Avenue, Azusa, CA 91702.

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11 DATED: December 9, 2025

NOSSAMAN LLP

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Frederic A. Fudacz

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Alfred E. Smith

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By: 

15 Alfred E. Smith

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Attorneys for Main San Gabriel Basin Watermaster

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REQUEST FOR e-MAIL SERVICE

Name of Party: _____

Designee of Party: _____

e-Mail Address of Designee: _____

I wish to receive filed documents in the above-entitled action by e-Mail service at the address listed above.

DATED: _____, 2025

Name of Party

By: _____
Signature of Designee