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9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 FOR THE COUNTY OF LOS ANGELES

12 UPPER SAN GABRIEL VALLEY  
13 MUNICIPAL WATER DISTRICT

14 Plaintiff,

15 vs.

16 CITY OF ALHAMBRA, ET AL.

17 Defendant.

Case No: C924128

Assigned for All Purposes to:  
Honorable Maureen Duffy-Lewis  
Dept. 38

**NOTICE OF AVAILABILITY OF  
DOCUMENTS**

1                   **NOTICE IS HEREBY GIVEN** that the entitled "Notice of Continuance of Further  
2 Status Conference Re Golden Mussel Issues" is available for review on the website of  
3 the Main San Gabriel Basin Watermaster ("Watermaster") at [www.watermaster.org](http://www.watermaster.org). In  
4 the future, if you wish to receive documents in the above-referenced action by e-mail  
5 service, please provide your e-mail address and other information on the form attached  
6 and return said form, signed by the Party Designee, to Watermaster at: Main San  
7 Gabriel Basin Watermaster, c/o Kelly Gardner, 725 North Azusa Avenue, Azusa, CA  
8 91702.

9  
10 DATED: February 2, 2026

NOSSAMAN LLP  
Frederic A. Fudacz  
Alfred E. Smith

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13 By: 

14                   Alfred E. Smith

15                   Attorneys for Main San Gabriel Basin Watermaster

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## REQUEST FOR e-MAIL SERVICE

Name of Party: \_\_\_\_\_

Designee of Party: \_\_\_\_\_

e-Mail Address of Designee: \_\_\_\_\_

I wish to receive filed documents in the above-entitled action by e-Mail service at the address listed above.

DATED: \_\_\_\_\_, 2026

**Name of Party**

By: \_\_\_\_\_

**Signature of Designee**