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Attorneys for Main San Gabriel Basin Watermaster

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT,

Plaintiff,

vs.

CITY OF ALHAMBRA, et al.

Defendant.

Case No: C 924 128

Assigned for all purposes to:
Honorable Maureen Duffy-Lewis, Dept. 38

**PETITION FOR APPOINTMENT OF
WATERMASTER MEMBERS FOR
CALENDAR YEAR 2025 TERM**

Hearing Date Set by the Court

**Date: December 5, 2025
Time: 10:00 a.m.
Place: Dept. 38**

1 The Main San Gabriel Basin Watermaster (“Watermaster”) respectfully petitions this
2 Court for Appointment of Watermaster members for Calendar Year 2026, as follows:

3 1. Pursuant to Section 29 (b) of the Amended Judgment herein, a meeting of all
4 parties herein was held on November 5, wherein six producer representatives were elected
5 as producer representative nominees to Watermaster for the calendar year 2026, namely,
6 MELISSA BARBOSA, GARRY HOFER, PAUL CRANMER, DAVID MICHALKO, CRIS
7 FEALY and LYNDA NORIEGA.

8 Attached hereto, marked **Exhibit "A"** and by this reference incorporated herein and
9 made a part hereof as though fully set forth herein, is the Certificate of Kelly Gardner,
10 Executive Officer of Main San Gabriel Basin Watermaster, certifying said elected producer
11 representative nominees.

12 2. Pursuant to Section 29(c) of the Amended Judgment herein, on October 22,
13 2025, the Board of Directors for the Upper San Gabriel Valley Municipal Water District
14 (“Upper District”) selected two of its members, namely, ANTHONY R. FELLOW and
15 JENNIFER SANTANA, as public representative nominees to Watermaster for the calendar
16 year 2026.

17 Attached hereto, marked **Exhibit “B”** and by this reference incorporated herein and
18 made a part hereof as though fully set forth herein, is the Certification of Thomas A. Love,
19 Upper District General Manager, certifying said public representative member nominations.

20 3. Pursuant to Section 29(c) of said Judgment, on October 13, 2025, the Board of
21 Directors of the San Gabriel Valley Municipal Water District (“SGVMWD”) selected one of its
22 members, namely, STEVEN T. PLACIDO, DDS, as a public representative nominee to
23 Watermaster for the calendar year 2026.

24 Attached hereto, marked **Exhibit “C”** and by this reference incorporated herein and
25 made a part hereof as though fully set forth herein, is Resolution No. 10-2025-854 of the
26 San Gabriel Valley Municipal Water District, certifying said public representative member
27 nomination.
28

1 Pursuant to section 29(d) of the Amended Judgment herein, Watermaster
2 nominations may be promptly certified by the Court upon 10 calendar days' notice thereof.

3 WHEREFORE, WATERMASTER PRAYS:

4 1. For an Order of the Court confirming the appointments of MELISSA BARBOSA,
5 GARRY HOFER, PAUL CRANMER, DAVID MICHALKO, CRIS FEALY and LYNDIA NORIEGA
6 as producer representatives to Watermaster;

7 2. For an Order of the Court confirming the appointment of ANTHONY R. FELLOW
8 and JENNIFER SANTANA as Upper District's public representatives to Watermaster;

9 3. For an Order of the Court confirming the appointment of STEVEN T.
10 PLACIDO, DDS as SGVMWD's public representative to Watermaster; and,

11 4. For such other and further orders as the Court deems just and proper.
12

13 DATED: November 6, 2025

NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith

16
17 By: 

Frederic A. Fudacz

Attorneys for Main San Gabriel Basin Watermaster
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EXHIBIT A

1 STATE OF CALIFORNIA

2 COUNTY OF LOS ANGELES

3 MAIN SAN GABRIEL BASIN WATERMASTER
4 _____

SS

5
6 I, KELLY L. GARDNER, Executive Officer of the Main San Gabriel Basin
7 Watermaster, do hereby certify that at the annual meeting of defendants in Los Angeles
8 Superior Civil Action No. 924128, entitled *Upper San Gabriel Valley Municipal Water*
9 *District vs. City of Alhambra, et al.*, held November 5, 2025, in accordance with
10 Judgment therein, the following persons were elected producer representative
11 nominees of Watermaster for the calendar year 2026.
12

13 Melissa Barbosa

Garry Hofer

14 Paul Cranmer

David Michalko

15 Cris Fealy

Lynda Noriega
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17

18 Dated: November 5, 2025

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21 Kelly L. Gardner
22 Executive Officer
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EXHIBIT B

1 **STATE OF CALIFORNIA**)
2)
3 **COUNTY OF LOS ANGELES**)
4)
5 **UPPER SAN GABRIEL VALLEY**)
6)
7 **MUNICIPAL WATER DISTRICT**)

8 I, Thomas A. Love, General Manager of Upper San Gabriel Valley Municipal
9 Water District, do hereby certify that at a regular meeting of the Board of Directors of
10 said District held on October 22, 2025, the following action was taken:

11 "Vice President Fellow nominated President Santana and Vice
12 President Fellow to serve as Upper Water's representatives to
13 the Main San Gabriel Basin Watermaster for Calendar Year
14 2026. On motion by Vice President Fellow, seconded by
15 Treasurer Garcia, the motion was unanimously approved by the
16 following vote:

17 **AYE: CHAVEZ, GARCIA, FELLOW, SANTANA**
18 **NOES: NONE**
19 **ABSTAIN: NONE**
20 **ABSENT: TREVINO**

21 This action was taken in accordance with provisions of the Judgment in Los
22 Angeles Superior Court Case #924128, "Upper San Gabriel Valley Municipal Water
23 District, plaintiff, vs. City of Alhambra, et al, defendants."

24 

25 _____
26 **Thomas A. Love**
27 **General Manager**

28 Dated this 23rd day of
 October, 2025, at
 Monrovia, California

EXHIBIT C

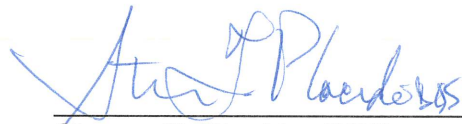
RESOLUTION NO. 10-2025-854

**A RESOLUTION OF THE BOARD OF DIRECTORS OF
SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT
APPOINTING WATERMASTER REPRESENTATIVE**

**BE IT RESOLVED BY THE BOARD OF DIRECTORS OF SAN GABRIEL
VALLEY MUNICIPAL WATER DISTRICT** that Steven T. Placido, DDS, is appointed to
Represent the District as a member of the Main San Gabriel Basin Watermaster
for the 2026 calendar year.

BE IT FURTHER RESOLVED that the Secretary shall transmit a certified copy of
this resolution to the Secretary at the Main San Gabriel Basin Watermaster with a
request that Steven T. Placido, DDS appointment be confirmed.

PASSED, APPROVED AND ADOPTED on October 13, 2025.



Steven T. Placido, DDS
President

ATTEST:



Bruce H. Knoles
Secretary