

**EXEMPT FROM FILING FEES  
GOVERNMENT CODE § 6103**

1 NOSSAMAN LLP  
2 FREDERIC A. FUDACZ (SBN 50546)  
3 ffudacz@nossaman.com  
4 ALFRED E. SMITH, II (SBN 186257)  
5 asmith@nossaman.com  
6 777 S. Figueroa Street, 34th Floor  
7 Los Angeles, CA 90017  
8 Telephone: 213.612.7800  
9 Facsimile: 213.612.7801

6 Attorneys for Main San Gabriel Basin Watermaster

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 FOR THE COUNTY OF LOS ANGELES

12 UPPER SAN GABRIEL VALLEY  
13 MUNICIPAL WATER DISTRICT,

14 Plaintiff,

15 vs.

16 CITY OF ALHAMBRA,

17 Defendant.

Case No: C 924 128

Assigned for all purposes to:  
Honorable Maureen Duffy-Lewis  
Dept. 38

**NOTICE OF ADVANCEMENT OF  
HEARING ON PETITION OF  
WATERMASTER FOR APPOINTMENT  
OF WATERMASTER MEMBERS FOR  
CALENDAR YEAR 2023 TERM**

Hearing:


**DATE: December 9, 2022  
TIME: 9:30 a.m.  
PLACE: Dept. 38**

1 PLEASE TAKE NOTICE that the Court, on its own motion, advanced the Main San  
2 Gabriel Basin Watermaster's ("Watermaster") Hearing on Petition of Watermaster for  
3 Appointment of Watermaster Members for Calendar Year 2023 Term, previously scheduled  
4 for December 16, 2022 to **December 9, 2022**, at 9:30 a.m., in Department 38 of the above-  
5 entitled Court, located at 111 North Hill Street, Los Angeles, California.

6 Attached as **Exhibit A** is a true and correct copy of the Court's Notice and Order.

7  
8 DATED: November 22, 2022

NOSSAMAN LLP  
Frederic A. Fudacz  
Alfred E. Smith

9  
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11   
12 By: \_\_\_\_\_  
13 Frederic A. Fudacz  
14 Attorneys for Main San Gabriel Basin Watermaster

# **EXHIBIT A**

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>	Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012	<b>FILED</b> Superior Court of California County of Los Angeles 11/17/2022 Sheri R. Carter, Executive Officer / Clerk of Court By: <u>          R. Lomali          </u> Deputy
PLAINTIFF(S): Upper San Gabriel Valley Municipal Water District	
DEFENDANT(S): City of Alhambra	
<b>NOTICE RE: CONTINUANCE OF HEARING AND ORDER</b>	CASE NUMBER: C924128

TO THE PLAINTIFF(S) AND ATTORNEY(S) OF RECORD AND / OR PARTIES IN PROPRIA PERSONA:

You are hereby notified that the Hearing on Motion - Other (name extension)  
previously set for hearing on 12/16/2022 in Department 38 has been reset for  
hearing in the same department on 12/09/2022 at 9:30 AM.

**ORDER**

You are ordered to give notice by mail forthwith of such fact to all parties and to file proof of service of such notice forthwith in the assigned department, located at Stanley Mosk Courthouse  
111 North Hill Street, Los Angeles, CA 90012.



**Maureen Duffy-Lewis**

Dated: 11/17/2022

Maureen Duffy-Lewis / Judge

Judicial Officer

**NOTICE RE: CONTINUANCE OF HEARING AND ORDER**

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>		Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012		<b>FILED</b> Superior Court of California County of Los Angeles <b>11/17/2022</b>
PLAINTIFF/PETITIONER: Upper San Gabriel Valley Municipal Water District		Sherri R. Carter, Executive Officer / Clerk of Court By: <u>          R. Lomeli          </u> Deputy
DEFENDANT/RESPONDENT: City of Alhambra		
<b>CERTIFICATE OF MAILING</b>		CASE NUMBER: C924128

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice Re: Continuance of Hearing and Order upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Frederic A. Fudacz  
Nossaman LLP  
777 S Figueroa Street  
34th Fl  
Los Angeles, CA 90017

Steven Paul O'Neill  
ALESHIRE & WYNDER, LLP  
4165 E Thousand Oaks Blvd  
Ste 350  
Westlake Village, CA 91362

Sherri R. Carter, Executive Officer / Clerk of Court

Dated: 11/17/2022

By:           R. Lomeli            
Deputy Clerk

**CERTIFICATE OF MAILING**