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Attorneys for Main San Gabriel Basin Watermaster

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES

UPPER SAN GABRIEL VALLEY  
MUNICIPAL WATER DISTRICT,

Plaintiff,

vs.

CITY OF ALHAMBRA,

Defendant.

Case No: C 924 128

Assigned for all purposes to:  
Honorable Maureen Duffy-Lewis  
Dept. 38

**PROOF OF SERVICE**

1 **PROOF OF SERVICE BY E-MAIL**

2 The undersigned declares:

3 I am employed in the County of Los Angeles, State of California. I am over the  
4 age of 18 and am not a party to the within action; my business address is Nossaman  
LLP, 777 S. Figueroa Street, 34<sup>th</sup> Floor, Los Angeles, California 90017.

5 On November 6, 2025, I served the document(s) entitled as follows:

- 6 **1. NOTICE OF HEARING ON PETITION OF WATERMASTER FOR**  
7 **APPOINTMENT OF 2026 MEMBERS FOR CALENDAR YEAR 2026 TERM;**  
8 **2. PETITION FOR APPOINTMENT OF WATERMASTER OF MEMBERS**  
9 **FOR CALENDAR YEAR 2026 TERM;**  
10 **3. PROPOSED ORDER ON PETITION OF WATERMASTER FOR**  
11 **APPOINTMENT OF WATERMASTER MEMBERS;**  
12 **4. NOTICE OF FILING AND FILING OF WATERMASTER ANNUAL**  
13 **REPORT PURSUANT TO JUDGMENT SECTION 36;**  
14 **5. DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF**  
15 **OF GOLDEN STATE WATER – SAN GABRIEL VALLEY DISTRICT;**  
16 **6. DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF**  
17 **OF TYLER NURSERY – FUMIKO KISHI; AND**  
18 **7. NOTICE OF AVAILABILITY**

14 on parties to the within action by transmitting a true copy thereof as set forth in the  
15 **ATTACHED SERVICE LIST** as follows:

16 **(X ) (By e-Mail) (As indicated on the attached e-Mail Service List)** On the same  
17 date, by emailing true and correct copies of said Document(s) to the persons at the  
18 electronic notification address(es) shown on the accompanying service list. The  
Document(s) was/were served electronically and the transmission was reported as  
complete and without error.

19 **(X ) (STATE)** Executed on November 6, 2025. I declare under penalty of perjury  
20 under the laws of the State of California that the foregoing is true and correct.

21   
22 Rachel Ortiz

1 **PROOF OF SERVICE BY MAIL**

2 The undersigned declares:

3 I am employed in the County of Los Angeles, State of California. I am over the  
4 age of 18 and am not a party to the within action; my business address is Nossaman  
LLP, 777 S. Figueroa Street, 34<sup>th</sup> Floor, Los Angeles, California 90017.

5 On November 6, 2025, I served the document(s) entitled as follows:

- 6 **1. NOTICE OF HEARING ON PETITION OF WATERMASTER FOR**  
7 **APPOINTMENT OF 2026 MEMBERS FOR CALENDAR YEAR 2026 TERM;**  
8 **2. PETITION FOR APPOINTMENT OF WATERMASTER OF MEMBERS FOR**  
9 **CALENDAR YEAR 2026 TERM;**  
10 **3. PROPOSED ORDER ON PETITION OF WATERMASTER FOR**  
11 **APPOINTMENT OF WATERMASTER MEMBERS;**  
12 **4. NOTICE OF FILING AND FILING OF WATERMASTER ANNUAL REPORT**  
13 **PURSUANT TO JUDGMENT SECTION 36;**  
14 **5. DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF**  
15 **GOLDEN STATE WATER – SAN GABRIEL VALLEY DISTRICT; AND**  
16 **6. DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF**  
17 **TYLER NURSERY – FUMIKO KISHI; AND**  
18 **7. NOTICE OF AVAILABILITY**

14 on parties to the within action by transmitting a true copy thereof as set forth in the  
15 **ATTACHED SERVICE LIST** as follows:

16 **(X ) (By U.S. Mail) (As indicated on the attached Mail Service List.)** On the same  
17 date, at my said place of business, said Document(s) was sealed and placed for  
18 collection and mailing following the usual business practice of my said employer. I am  
19 readily familiar with my said employer's business practice for collection and processing  
of correspondence for mailing with the United States Postal Service, and, pursuant to  
that practice, the correspondence would be deposited with the United States Postal  
Service, with postage thereon fully prepaid, on the same date at Los Angeles, California.

20 **(X ) (By U.S. Mail Notification) (As indicated on the attached Mail Service List.)**  
21 On the same date, a **Notice of Availability for Review of said Document(s)** at  
22 [www.watermaster.org](http://www.watermaster.org) was sealed and placed for collection and mailing following the  
23 usual business practice of my said employer. I am readily familiar with my said  
24 employer's business practice for collection and processing of correspondence for  
mailing with the United States Postal Service, and, pursuant to that practice, the  
correspondence would be deposited with the United States Postal Service, with postage  
thereon fully prepaid, on the same date at Los Angeles, California. On the same date, I  
personally inspected the website at [www.watermaster.org](http://www.watermaster.org) and said Document(s)  
was/were posted thereon and available for review.

25 **(X ) (STATE)** Executed on November 6, 2025. I declare under penalty of perjury  
26 under the laws of the State of California that the foregoing is true and correct.

27   
28 Rachel Ortiz

**SERVICE LIST  
(via U.S. Mail)**

*Upper San Gabriel Valley v. City of Alhambra*  
LASC Case No. C 924128

**The following parties were served by mail in this action:**

| <u>PARTY NAME</u>                                                        | <u>DESIGNEE NAME &amp; ADDRESS</u>                                       |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| HEMLOCK MUTUAL WATER CO.                                                 | ATTN: BLANCA E. BECERRA<br>11828 HEMLOCK STREET<br>EL MONTE, CA 91732    |
| THE KATHRYN W. BAKER TRUST                                               | KATHRYN W. BAKER<br>6439 GOLFCREST DRIVE<br>SAN DIEGO, CA 92119          |
| ANDREW J. CREVOLIN<br>4207 CROMWELL AVENUE<br>LOS ANGELES, CA 90027-1355 | CHEVRON USA<br>6001 BOLLINGER CANYON ROAD, T-3140<br>SAN RAMON, CA 94583 |

**The following parties were mailed a Notice of Availability for reviewing  
Watermaster documents at [www.watermaster.org](http://www.watermaster.org):**

| <u>PARTY NAME</u>         | <u>DESIGNEE NAME &amp; ADDRESS</u>                                       |
|---------------------------|--------------------------------------------------------------------------|
| CAROLYN HEINRICH          | CAROLYN HEINRICH<br>P. O. BOX 67127<br>SCOTTS VALLEY, CA 95067           |
| ERMA M. WILMOTT           | ERMA M. WILMOTT<br>10044 E. KRATT LANE<br>WHITTIER, CA 90601             |
| FRANCES or JAMIE MARTINEZ | FRANCES or JAMIE MARTINEZ<br>876 NORTH DURFEE ROAD<br>EL MONTE, CA 91733 |
| JEFFREY B. KIRKLEN        | JEFFREY B. KIRKLEN<br>4015 PRATT DRIVE<br>BULLHEAD CITY, AZ 86429        |
| NICK TOMOVICH & SONS      | NICK TOMOVICH<br>9611 BEVERLY BOULEVARD<br>PICO RIVERA, CA 90660-2136    |

**e-MAIL SERVICE LIST**  
*Upper San Gabriel Valley v. City of Alhambra*  
LASC Case No. C 924128

**The following parties were served via e-mail in this action:**

| <u>PARTY NAME:</u>                                 | <u>DESIGNEE NAME AND e-MAIL:</u>                                                                                   |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| ADAMS RANCH MUTUAL WATER CO.                       | VICTOR YBARRA<br><a href="mailto:yourcrp@yahoo.com">yourcrp@yahoo.com</a>                                          |
| AMARILLO MUTUAL WATER CO.                          | ERNEST MARTINEZ<br><a href="mailto:amarillo1920@sbcglobal.net">amarillo1920@sbcglobal.net</a>                      |
| AMERICAN SHEDS, INC.                               | JIM DODENHOFF<br>BRENT ANDERSON<br><a href="mailto:banders6@wm.com">banders6@wm.com</a>                            |
| ARCADIA RECLAMATION, INC.                          | ROBERT BOWCOCK<br><a href="mailto:bbowcock@irmwater.com">bbowcock@irmwater.com</a>                                 |
| AZUSA LIGHT & WATER                                | MELISSA T. BARBOSA<br><a href="mailto:mbarbosa@azusaca.gov">mbarbosa@azusaca.gov</a>                               |
| AZUSA VALLEY WATER COMPANY                         | MELISSA T. BARBOSA<br><a href="mailto:mbarbosa@azusaca.gov">mbarbosa@azusaca.gov</a>                               |
| BANDEL FAMILY TRUST                                | c/o CANDACE GARNIER BANDEL<br><a href="mailto:njbinc@yahoo.com">njbinc@yahoo.com</a>                               |
| BROOKS GIFFORD, JR.                                | H. JESS SENECA, ESQ.<br>TIMOTHY J. GOSNEY, ESQ.<br><a href="mailto:tgosney@lagerlof.com">tgosney@lagerlof.com</a>  |
| CADWAY, INC.                                       | LYNDA NORIEGA<br><a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>                            |
| CALIFORNIA-AMERICAN WATER CO.<br>DUARTE SYSTEM     | GARRY HOFER<br><a href="mailto:garry.hofer@amwater.com">garry.hofer@amwater.com</a>                                |
| CALIFORNIA-AMERICAN WATER CO.<br>SAN MARINO SYSTEM | GARRY HOFER<br><a href="mailto:garry.hofer@amwater.com">garry.hofer@amwater.com</a>                                |
| CALIFORNIA COUNTRY CLUB                            | ARA CHO<br><a href="mailto:ara@golfccc.com">ara@golfccc.com</a>                                                    |
| CALIFORNIA DOMESTIC WATER CO.                      | LYNDA NORIEGA<br><a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>                            |
| CANYON WATER COMPANY, INC.                         | WILLIAM L. McINTYRE<br><a href="mailto:themcintyreinc@gmail.com">themcintyreinc@gmail.com</a>                      |
| CHAMPION MUTUAL WATER CO.                          | BRYAN P. HELLEIN<br>MIKE RODRIGUEZ<br><a href="mailto:pwmaintenance@elmonteca.gov">pwmaintenance@elmonteca.gov</a> |

|    |                                                             |                                                                                                               |
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| 1  | CITRUS VALLEY MEDICAL CENTER, QUEEN<br>OF THE VALLEY CAMPUS | JOHN RAMIREZ<br><a href="mailto:jramirez@mail.cvhp.org">jramirez@mail.cvhp.org</a>                            |
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| 10 | CITY OF COVINA                                              | CHRISTOPHER MARCARELLO<br><a href="mailto:cmarcarello@covinaca.gov">cmarcarello@covinaca.gov</a>              |
| 11 | CITY OF EL MONTE                                            | DON NGUYEN<br><a href="mailto:dnguyen@elmonteca.gov">dnguyen@elmonteca.gov</a>                                |
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| 13 | CITY OF GLENDORA                                            | PAUL ZAMPIELLO<br><a href="mailto:pzampiello@cityofglendora.gov">pzampiello@cityofglendora.gov</a>            |
| 14 | CITY OF INDUSTRY WATER WORKS SYSTEM                         | ROY FRAUSTO<br><a href="mailto:rfrausto@lapuentewater.com">rfrausto@lapuentewater.com</a> &                   |
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| 17 | CITY OF IRWINDALE                                           | JULIAN MIRANDA<br><a href="mailto:jmiranda@irwindaleca.gov">jmiranda@irwindaleca.gov</a>                      |
| 18 | CITY OF LA VERNE                                            | SHAWN IGOE<br><a href="mailto:sigoe@cityoflaverne.org">sigoe@cityoflaverne.org</a>                            |
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| 20 | CITY OF MONROVIA                                            | ALEX TACHIKI<br><a href="mailto:atachiki@ci.monrovia.ca.us">atachiki@ci.monrovia.ca.us</a>                    |
| 21 | CITY OF MONTEREY PARK                                       | INEZ ALVAREZ<br><a href="mailto:ialvarez@montereypark.ca.gov">ialvarez@montereypark.ca.gov</a>                |
| 22 |                                                             |                                                                                                               |
| 23 | CITY OF SIERRA MADRE                                        | JOSE REYNOSO<br><a href="mailto:jreynoso@cityofsierramadre.com">jreynoso@cityofsierramadre.com</a>            |
| 24 | CITY OF SOUTH PASADENA                                      | ANTENEH TESFAYE<br><a href="mailto:atesfaye@southpasadenaca.gov">atesfaye@southpasadenaca.gov</a>             |
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| 26 | CITY OF WHITTIER                                            | KYLE CASON<br><a href="mailto:kcason@cityofwhittier.org">kcason@cityofwhittier.org</a>                        |
| 27 | CLAYTON INDUSTRIES                                          | LANCE BAROLDI<br><a href="mailto:lance.baroldi@claytonindustries.com">lance.baroldi@claytonindustries.com</a> |
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| 1  | CO-TENANCY OF LAURENCE R. PELLISIER<br>IRREVOCABLE QTIP TRUST, ET AL. | LYNDA NORIEGA<br><a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>                          |
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| 3  | COUNTY OF LOS ANGELES DEPARTMENT OF<br>PARKS & RECREATION             | MARIA L. RUBIO<br><a href="mailto:mrubio@parks.lacounty.gov">mrubio@parks.lacounty.gov</a>                       |
| 4  | COVINA IRRIGATING COMPANY                                             | P. DAVID MICHALKO<br><a href="mailto:dmichalko@vhwc.org">dmichalko@vhwc.org</a>                                  |
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| 6  | COVINA VALLEY WATER COMPANY                                           | P. DAVID MICHALKO<br><a href="mailto:dmichalko@vhwc.org">dmichalko@vhwc.org</a>                                  |
| 7  | CV SANTA ROSA INVESTMENTS, LLC                                        | SCOTT HOMAN<br><a href="mailto:scott@cityventures.com">scott@cityventures.com</a>                                |
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| 9  | DAWES, MICHAEL ROBERT                                                 | <a href="mailto:mdawes33@gmail.com">mdawes33@gmail.com</a>                                                       |
| 10 | DEL RIO MUTUAL WATER COMPANY                                          | JOSE ALEJANDRO HERRERA<br><a href="mailto:jherrera@drmw.com">jherrera@drmw.com</a>                               |
| 11 | DRIFTWOOD DAIRY                                                       | DAVID TRENKENSCHUH<br><a href="mailto:davidt@driftwooddairy.com">davidt@driftwooddairy.com</a>                   |
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| 14 | GALE & VICKIE BANKS                                                   | GALE & VICKIE BANKS<br><a href="mailto:Vickibanks@hotmail.com">Vickibanks@hotmail.com</a>                        |
| 15 |                                                                       |                                                                                                                  |
| 16 | ANTON C. AND ANITA GARNIER FAMILY<br>TRUST                            | ANTON C. GARNIER<br><a href="mailto:tony4water@gmail.com">tony4water@gmail.com</a>                               |
| 17 | GOLDEN STATE WATER COMPANY – SAN<br>DIMAS DISTRICT                    | PAUL J. ROWLEY<br><a href="mailto:paul.rowley@gswater.com">paul.rowley@gswater.com</a>                           |
| 18 |                                                                       |                                                                                                                  |
| 19 | GOLDEN STATE WATER COMPANY – SAN<br>GABRIEL VALLEY DISTRICT           | TOBY B. MOORE<br><a href="mailto:tobymoore@gswater.com">tobymoore@gswater.com</a>                                |
| 20 | HANSON AGGREGATES, LLC                                                | BRANDON SAETEURN<br><a href="mailto:brandon.saeteurn@martinmarietta.com">brandon.saeteurn@martinmarietta.com</a> |
| 21 |                                                                       |                                                                                                                  |
| 22 | HARRY E. ROSEDALE, JR.                                                | REINER KRUGER<br><a href="mailto:consultrak@aol.com">consultrak@aol.com</a>                                      |
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| 25 | IBY, LLC                                                              | ROBERT URBAND<br><a href="mailto:rurband@citybrewery.com">rurband@citybrewery.com</a>                            |
| 26 | IBY PROPERTY OWNER, LLC                                               | ADAM SHER<br><a href="mailto:asher@pabst.com">asher@pabst.com</a>                                                |
| 27 |                                                                       |                                                                                                                  |
| 28 | JAMES RICHARD GATES                                                   | JAMES RICHARD GATES<br><a href="mailto:angelagates13@hotmail.com">angelagates13@hotmail.com</a>                  |

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| 3  | JEANNE RANA LIVING TRUST                           | JEANNE RANA                                                                        |
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| 4  | JOHN and CAROLE DeFALCO                            | JOHN A. DeFALCO                                                                    |
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| 7  | LA PUENTE VALLEY COUNTY WATER DISTRICT             | ROY FRAUSTO                                                                        |
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| 9  | LANCE ROSEDALE                                     | REINER KRUGER                                                                      |
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| 10 | ESTATE OF DAVID LOUCKS                             | DAVID LOUCKS                                                                       |
| 11 |                                                    | <a href="mailto:bar829@sbcglobal.net">bar829@sbcglobal.net</a>                     |
| 12 | COUNTY SANITATION DISTRICT #18 OF LOS ANGELES      | BETH BAX                                                                           |
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| 13 | MARIETTA SOUTHERN CALIFORNIA AGGREGATES, LLC       | TED KOERNER                                                                        |
| 14 |                                                    | <a href="mailto:ted.koerner@martinmarietta.com">ted.koerner@martinmarietta.com</a> |
| 15 | METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA | ARMAN MOTAVVEF                                                                     |
|    |                                                    | <a href="mailto:amotavvef@mwdh2o.com">amotavvef@mwdh2o.com</a>                     |
| 16 | MICHAEL E. FOX & CRYSTAL M. FOX FAMILY TRUST       | MICHAEL E. FOX                                                                     |
| 17 |                                                    | <a href="mailto:garlicfox@att.net">garlicfox@att.net</a>                           |
| 18 | MILES R. ROSEDALE                                  | REINER KRUGER                                                                      |
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| 19 | MILLERCOORS LLC                                    | JOHN VAN NELSON                                                                    |
| 20 |                                                    | <a href="mailto:john.vannelson@millercoors.com">john.vannelson@millercoors.com</a> |
| 21 | MONROVIA NURSERY                                   | REINER KRUGER                                                                      |
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| 22 | MOON VALLEY NURSERY OF CALIFORNIA, INC.            | ROBERT BOWCOCK                                                                     |
| 23 |                                                    | <a href="mailto:rbowcock@irmwater.com">rbowcock@irmwater.com</a>                   |
| 24 | NCL CO. LLC                                        | ROBERT BOWCOCK                                                                     |
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| 25 | NICHOLSON FAMILY TRUST – MARITAL TRUST             | ROBERT J. DiPRIMIO                                                                 |
| 26 |                                                    | <a href="mailto:rjdiprimio@sgvwater.com">rjdiprimio@sgvwater.com</a>               |
| 27 | PARK WATER COMPANY                                 | JEANNE-MARIE BRUNO                                                                 |
|    |                                                    | <a href="mailto:jmbruno@parkwater.com">jmbruno@parkwater.com</a>                   |
| 28 | PHILLIP G. & SIEGLINDE A. TATE                     | SIEGLINDE A. TATE                                                                  |

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| 1  |                                                       | <a href="mailto:sieglindetate@aol.com">sieglindetate@aol.com</a>                                                         |
| 2  | PICO WATER DISTRICT                                   | JOE D. BASULTO<br><a href="mailto:jbasulto@picowaterdistrict.net">jbasulto@picowaterdistrict.net</a>                     |
| 3  | PROGRESSIVE BUDDHIST ASSOCIATION                      | SAI A. MYINT<br><a href="mailto:saimyint@aol.com">saimyint@aol.com</a>                                                   |
| 4  | RADOS BROTHERS                                        | STEPHEN S. RADOS<br><a href="mailto:srados@rados.com">srados@rados.com</a>                                               |
| 5  | RALPH E. MUNOZ                                        | RALPH MUNOZ IV<br><a href="mailto:RM24hrs@gmail.com">RM24hrs@gmail.com</a>                                               |
| 6  | RAYMOND W. BREZINA and SUSAN W.<br>BREZINA TRUST 2001 | RAYMOND W. BREZINA<br><a href="mailto:raymond.brezina@verizon.net">raymond.brezina@verizon.net</a>                       |
| 7  | REXFORD INDUSTRIAL 15801 1 <sup>st</sup> , LLLP       | DAVID LANZER<br><a href="mailto:dlanzer@rexfordindustrial.com">dlanzer@rexfordindustrial.com</a>                         |
| 8  |                                                       | LUCAS I. QUASS (LATHAM & WATKINS LLP)<br><a href="mailto:lucas.quass@lw.com">lucas.quass@lw.com</a>                      |
| 9  |                                                       | KEVIN HOMRIGHAUSEN (LATHAM &<br>WATKINS LLP)<br><a href="mailto:kevin.homrighausen@lw.com">kevin.homrighausen@lw.com</a> |
| 10 | RICHARD VAN LANDINGHAM                                | REINER KRUGER<br><a href="mailto:consultrak@aol.com">consultrak@aol.com</a>                                              |
| 11 | RURBAN HOMES MUTUAL WATER COMPANY                     | MICHAEL COX<br><a href="mailto:rurbanhomeswatercompany@gmail.com">rurbanhomeswatercompany@gmail.com</a>                  |
| 12 | SAN DIMAS GOLF, INC.                                  | DAL HO LEE<br>GRACE LEE<br><a href="mailto:lorriesnover@aol.com">lorriesnover@aol.com</a>                                |
| 13 | SAN GABRIEL COUNTRY CLUB                              | SEAN RATHJE<br><a href="mailto:srathje@sangabrielcc.com">srathje@sangabrielcc.com</a>                                    |
| 14 | 9447 SAN GABRIEL CANYON, LL                           | ADRIAN JAYASINHA<br><a href="mailto:adrianjay@mac.com">adrianjay@mac.com</a>                                             |
| 15 | SAN GABRIEL COUNTY WATER DISTRICT                     | JAMES PRIOR<br><a href="mailto:jim@sgcwg.com">jim@sgcwg.com</a>                                                          |
| 16 | SAN GABRIEL VALLEY MUNICIPAL WATER<br>DISTRICT        | DARIN J. KASAMOTO<br><a href="mailto:dkasamoto@sgvmwd.com">dkasamoto@sgvmwd.com</a>                                      |
| 17 | SAN GABRIEL VALLEY WATER COMPANY                      | ROBERT J. DiPRIMIO<br><a href="mailto:rjdiprimio@sgvwater.com">rjdiprimio@sgvwater.com</a>                               |
| 18 | SIERRA LA VERNE COUNTRY CLUB                          | RICK ADAMS<br><a href="mailto:radams@wgolff.com">radams@wgolff.com</a>                                                   |
| 19 | S.L.S. & N., INC. (PECK ROAD GRAVEL PIT)              | NICK BUBALO<br><a href="mailto:nick@sln.com">nick@sln.com</a>                                                            |
| 20 |                                                       |                                                                                                                          |
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|    |                                                      |                                                                                                                           |
|----|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1  | SOL LONG TERM LLC                                    | RICK ADAMS<br><a href="mailto:radams@wgolfp.com">radams@wgolfp.com</a>                                                    |
| 2  | SONOCO PRODUCTS COMPANY                              | KHALEDA HAMID CORLEY<br><a href="mailto:khaleda.hamid@sonoco.com">khaleda.hamid@sonoco.com</a>                            |
| 3  | SOUTHERN CALIFORNIA EDISON COMPANY                   | ANDREW NICHIPORUK<br><a href="mailto:andrew.nichiporuk@sce.com">andrew.nichiporuk@sce.com</a>                             |
| 4  | SOUTHWEST WATER COMPANY                              | RICHARD RICH<br><a href="mailto:rrich@swwc.com">rrich@swwc.com</a>                                                        |
| 5  | STERLING MUTUAL WATER COMPANY                        | Beverly Dominguez<br><a href="mailto:watersterlingmutual@gmail.com">watersterlingmutual@gmail.com</a>                     |
| 6  | STETSON ENGINEERS                                    | STEPHEN B. JOHNSON<br><a href="mailto:stevej@stetsonengineers.com">stevej@stetsonengineers.com</a>                        |
| 7  | SUBURBAN WATER SYSTEMS                               | CRAIG GOTT<br><a href="mailto:craig.gott@nexuswg.com">craig.gott@nexuswg.com</a>                                          |
| 8  | SUNNY SLOPE WATER COMPANY                            | KEN TCHENG<br><a href="mailto:ken@sunnyslopewatercompany.com">ken@sunnyslopewatercompany.com</a>                          |
| 9  | ESTATE OF SUSAN ANDRADE                              | THOMAS A. NUNEZ, EXECUTOR OF THE<br>ESTATE OF SUSAN ANDRADE<br><a href="mailto:tomasn47@gmail.com">tomasn47@gmail.com</a> |
| 10 | SUSAN K. BRIERLY                                     | REINER KRUGER<br><a href="mailto:consultrak@aol.com">consultrak@aol.com</a>                                               |
| 11 | THREE VALLEYS MUNICIPAL WATER<br>DISTRICT            | MATTHEW H. LITCHFIELD<br><a href="mailto:mlitchfield@tvmwd.com">mlitchfield@tvmwd.com</a>                                 |
| 12 | TYLER NURSERY – FUMIKO KISHI                         | SUSAN KISHI LEW<br><a href="mailto:swjlew@yahoo.com">swjlew@yahoo.com</a>                                                 |
| 13 | UNITED ROCK PRODUCTS CORPORATION                     | MARK PACHURA<br><a href="mailto:mark.pachura@unitedrock.com">mark.pachura@unitedrock.com</a>                              |
| 14 | UPPER SAN GABRIEL VALLEY MUNICIPAL<br>WATER DISTRICT | STEVEN O'NEILL<br><a href="mailto:soneill@awattorneys.com">soneill@awattorneys.com</a>                                    |
| 15 |                                                      | TOM LOVE<br><a href="mailto:tom@usgvmwd.org">tom@usgvmwd.org</a>                                                          |
| 16 |                                                      | VENESSA NAVARRETTE<br><a href="mailto:venessa@usgvmwd.org">venessa@usgvmwd.org</a>                                        |
| 17 | USA WASTE OF CALIFORNIA, INC.                        | JOSEPH CASSIN<br>BRENT ANDERSON<br><a href="mailto:banders6@wm.com">banders6@wm.com</a>                                   |
| 18 | THE MAGGIORE FAMILY TRUST                            | VALARIE D. MAGGIORE<br><a href="mailto:vmaggiore1@gmail.com">vmaggiore1@gmail.com</a>                                     |

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|----|----------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1  | VALENCIA HEIGHTS WATER COMPANY                           | DAVID MICHALKO                                                                               |
| 2  |                                                          | <a href="mailto:dmichalko@vhwc.org">dmichalko@vhwc.org</a>                                   |
| 3  | VALLEY VIEW MUTUAL WATER COMPANY                         | SUKIE MADRID                                                                                 |
| 4  |                                                          | <a href="mailto:valleyviewmutualwaterco@verizon.net">valleyviewmutualwaterco@verizon.net</a> |
| 5  | VALLEY COUNTY WATER DISTRICT                             | JOSE MARTINEZ                                                                                |
| 6  |                                                          | <a href="mailto:jmartinez@vcwd.org">jmartinez@vcwd.org</a>                                   |
| 7  | VIETNAMESE AMERICAN BUDDHIST TEMPLE                      | THICH VIEN LY                                                                                |
| 8  | CONGREGATION                                             | <a href="mailto:thichvienly@yahoo.com">thichvienly@yahoo.com</a>                             |
| 9  | VULCAN MATERIALS COMPANY                                 | ROBERT BOWCOCK                                                                               |
| 10 |                                                          | <a href="mailto:rbowcock@irmwater.com">rbowcock@irmwater.com</a>                             |
| 11 | DR. WALTER GREEN                                         | LYNDA NORIEGA                                                                                |
| 12 |                                                          | <a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>                       |
| 13 | WILLIAM L. McINTYRE                                      | WILLIAM L. McINTYRE                                                                          |
| 14 |                                                          | <a href="mailto:themcintyreinc@gmail.com">themcintyreinc@gmail.com</a>                       |
| 15 | WILLIAM B. USREY                                         | REINER KURGER                                                                                |
| 16 |                                                          | <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>                                   |
| 17 | WORKMAN MILL INVESTMENT COMPANY                          | JEFF NORDSCHOW                                                                               |
| 18 |                                                          | <a href="mailto:jeff.nordschow@rosehills.com">jeff.nordschow@rosehills.com</a>               |
| 19 | <b>PELLISSIER PARTIES:</b>                               | LYNDA NORIEGA                                                                                |
| 20 | (A) RENE & SUSAN PEAUROI, TRUSTEES OF THE                | <a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>                       |
| 21 | PEAUROI FAMILY TRUST; (B) HENRY E. AND LESLIE L.         |                                                                                              |
| 22 | PEAUROI, TRUSTEES OF HENRY E. PEAUROI FAMILY             | JEFF PELLISSIER                                                                              |
| 23 | TRUST; (C) JOHN GARY BIDDLE; (D) CAROL P. PURSUIT;       | <a href="mailto:jeff@pellissier.org">jeff@pellissier.org</a>                                 |
| 24 | (E) LESLIE PELLISSIER; (F) HENRI F. PELLISSIER, JR.; (G) |                                                                                              |
| 25 | WALTER P. COOMBS REVOCABLE LIVING TRUST; (H)             | HENRY PEAUROI                                                                                |
| 26 | LINDA D. FLETCHER AS TRUSTEE OF THE JAMES D.             | <a href="mailto:hpeauroi@jfp-cpas.com">hpeauroi@jfp-cpas.com</a>                             |
| 27 | FLETCHER AND LINDA D. FLETCHER REVOCABLE                 |                                                                                              |
| 28 | TRUST; (I) DENISE A. PELLISSIER; (J) DANIEL F.           |                                                                                              |
|    | PELLISSIER; (K) RENE F. PELLISSIER; (L) ROBERT O.        |                                                                                              |
|    | PELLISSIER; (M) PIERRE L. PELLISSIER AND KIMBERLY S.     |                                                                                              |
|    | PELLISSIER, AS TRUSTEES OF THE PELLISSIER FAMILY         |                                                                                              |
|    | REVOCABLE TRUST; (N) MARTINE P. MARTINEZ; (O)            |                                                                                              |
|    | CHRISTINE P. JACKURA; (P) KOA S. BIDDLE; (Q) LEON L.     |                                                                                              |
|    | PELLISSIER, JOANNE M. PELLISSIER, HENRI F.               |                                                                                              |
|    | PELLISSIER, PIERRE F. PELLISSIER & FRANCOIS R.           |                                                                                              |
|    | PELLISSIER AS TRUSTEES OF THE TESTAMENTARY               |                                                                                              |
|    | TRUST CREATED UNDER THE LAST WILL OF LEON                |                                                                                              |
|    | ALBERT PELLISSIER, DECEASED, TRUST "B"; (R) JEFF         |                                                                                              |
|    | AND EMILY'S FAMILY TRUST; (S) JODY SMITH; (T) HENRI      |                                                                                              |
|    | F. & DIANNE J. PELLISSIER, TRUSTEES OF HENRI F.          |                                                                                              |
|    | PELLISSIER FAMILY TRUST; (U) BUD GURGESS; (V)            |                                                                                              |
|    | ROANE BURGESS; (W) ANITA LOPEZ; (X) EVELYN               |                                                                                              |
|    | GARCIA; (Y) ALICE MENDIA; (Z) ELISE P. CLARK; (AA) BUD   |                                                                                              |
|    | GURGESS; (BB) KEVIN A. BRYAN AND ROBYN M. BRYAN          |                                                                                              |
|    | TRUST, DATED DECEMBER 28, 2007; (CC) CADWAY INC.;        |                                                                                              |
|    | (DD) LARRY W. CHOATE; (EE) LEONARD A. COOMBS; (FF)       |                                                                                              |
|    | ROBERT H. COOMBS; (GG) NEIL AND NANCY FINE               |                                                                                              |

1 DECEDENTS TRUST DATED MARCH 31, 1982; (HH) NEIL  
2 AND NANCY FINE SURVIVORS TRUST DATED MARCH 31,  
3 1982; (II) THE CHRISTIANSON-PELLISSIER TRUST;  
4 (JJ) EDMUND PELLISSIER LIVING TRUST DATED  
5 JANUARY 20, 2011;  
6 (KK) EMILY PELLISSIER TRUST DATED  
7 DECEMBER 4, 2007; (LL) JEFFREY PELLISSIER; (MM)  
8 MICHELE PELLISSIER TRUST DATED APRIL 24, 2002; (NN)  
9 SAN PASQUAL FIDUCIARY TRUST CO ROBERT E.  
10 PELLISSIER TRUST NO. 1 DATED APRIL 7,  
11 1967. MARITAL TRUST; (OO) SAN PASQUAL FIDUCIARY  
12 TRUST CO ROBERT E. PELLISSIER TRUST NO. 1 DATED  
13 APRIL 7, 1967. Q TIP TRUST; (PP) SAN PASQUAL  
14 FIDUCIARY TRUST CO ROBERT E. PELLISSIER TRUST  
15 NO. 1 DATED APRIL 7, 1967. RESIDUARY TRUST  
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