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**EXEMPT FROM FILING FEES  
GOVERNMENT CODE § 6103**

6 Attorneys for Main San Gabriel Basin Watermaster

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 FOR THE COUNTY OF LOS ANGELES

12 UPPER SAN GABRIEL VALLEY  
13 MUNICIPAL WATER DISTRICT,

14 Plaintiff,

15 vs.

16 CITY OF ALHAMBRA,

17 Defendant.

Case No: C 924 128

Assigned for all purposes to:  
Honorable Maureen Duffy-Lewis  
Dept. 38

**NOTICE OF MOTION FOR ORDER  
APPROVING CYCLIC STORAGE  
AGREEMENT**

**Hearing**

**Date: July 13, 2026**  
**Time: 9:30 a.m.**  
**Dept.: Dept. 38**  
**RES ID: 479140502841**

1 PLEASE TAKE NOTICE that on July 13, 2026, at 9:30 a.m., or as soon thereafter as  
2 counsel may be heard, in Department 38 of the above-entitled Court, located at 111 North Hill  
3 Street, Los Angeles, California, before the Honorable Maureen Duffy-Lewis, Judge Presiding  
4 and Specially Assigned, the Main San Gabriel Basin Watermaster ("Watermaster") will move  
5 the Court for an order approving the Cyclic Storage Agreement between Watermaster and  
6 Covina Valley Water Company ("Agreement").

7 The motion is made on the ground that the Agreement is in the best interest of the  
8 Basin and the parties in this action and within the administrative powers of Watermaster under  
9 the terms of the Judgment entered herein.

10 The motion is based upon this notice of motion; the motion of Watermaster; the  
11 declaration of Kelly Gardner served and filed concurrently herewith; and on such other matters  
12 as the Court may properly consider.

13  
14 DATED: March 11, 2026

NOSSAMAN LLP  
Frederic A. Fudacz  
Alfred E. Smith

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18 By: \_\_\_\_\_

Frederic A. Fudacz  
Attorneys for Main San Gabriel Basin Watermaster



## Court Reservation Receipt

<b>Reservation</b>	
Reservation ID: 479140502841	Status: RESERVED
Reservation Type: Motion re: (Motion for Order Approving Cyclic Storage Agreement)	Number of Motions: 1
Case Number: C924128	Case Title: UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT vs CITY OF ALHAMBRA
Filing Party: Main San Gabriel Basin Watermaster (Real Party in Interest)	Location: Stanley Mosk Courthouse - Department 38
Date/Time: July 13th 2026, 9:30AM	Confirmation Code: CR-HYZBR396VGRQJSJGTM

<b>Fees</b>			
Description	Fee	Qty	Amount
Motion re: (name extension) *** Fees Exempted by Gov Code 6103.1 ***	0.00	1	0.00
<b>TOTAL</b>			<b>\$0.00</b>

<b>Payment</b>	
Amount: \$0.00	Type: GOVT_EXEMPT

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