



Main San Gabriel Basin
WATERMASTER

BASIN WATER MANAGEMENT COMMITTEE

**Azusa Conference Room
729 N. Azusa Ave.
Azusa, CA 91702**

**September 10, 2025
1:30 p.m.**

Agenda

- I.** Three-Year Purchased Water Plan for FY 2025-26 to 2027-28
- II.** Water Quality Monitoring Program Policy – Environmental Protection Agency (EPA)
Per- and Polyfluoroalkyl Substance (PFAS) Maximum Contaminant Level (MCL)
Compliance
- III.** Other

Chair David Michalko Presiding