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Attorneys for Main San Gabriel Basin Watermaster

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT,

Plaintiff,

vs.

CITY OF ALHAMBRA,

Defendant.

Case No: C924128

Assigned for all purposes to:
Honorable Maureen Duffy-Lewis
Dept. 38

PROOF OF SERVICE

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PROOF OF SERVICE BY E-MAIL

The undersigned declares:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and am not a party to the within action; my business address is Nossaman LLP, 777 S. Figueroa Street, 34th Floor, Los Angeles, California 90017.

On January 5, 2026, I served the document(s) entitled as follows:

**1. NOTICE OF PRESENTATION AT FURTHER STATUS CONFERENCE
RE GOLDEN MUSSEL ISSUE**

on parties to the within action by transmitting a true copy thereof as set forth in the **ATTACHED SERVICE LIST** as follows:

(X) (By e-Mail) **(As indicated on the attached e-Mail Service List)** On the same date, by emailing true and correct copies of said Document(s) to the persons at the electronic notification address(es) shown on the accompanying service list. The Document(s) was/were served electronically and the transmission was reported as complete and without error.

(X) (STATE) Executed on January 5, 2026. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

/s/ Marlene Wiman
Marlene Wiman

1 **PROOF OF SERVICE BY MAIL**

2 The undersigned declares:

3 I am employed in the County of Los Angeles, State of California. I am over the
4 age of 18 and am not a party to the within action; my business address is Nossaman
LLP, 777 S. Figueroa Street, 34th Floor, Los Angeles, California 90017.

5 On January 5, 2026, I served the document(s) entitled as follows:

- 6 **1. NOTICE OF PRESENTATION AT FURTHER STATUS CONFERENCE**
7 **RE GOLDEN MUSSEL ISSUE; AND**
8 **2. NOTICE OF AVAILABILITY**

9 on parties to the within action by transmitting a true copy thereof as set forth in the
10 **ATTACHED SERVICE LIST** as follows:

11 **(X) (By U.S. Mail) (As indicated on the attached Mail Service List.)** On the same
12 date, at my said place of business, said Document(s) was sealed and placed for
13 collection and mailing following the usual business practice of my said employer. I am
14 readily familiar with my said employer's business practice for collection and processing
of correspondence for mailing with the United States Postal Service, and, pursuant to
that practice, the correspondence would be deposited with the United States Postal
Service, with postage thereon fully prepaid, on the same date at Los Angeles, California

15 **(X) (By U.S. Mail Notification) (As indicated on the attached Mail Service List.)**
16 On the same date, a **Notice of Availability for Review of said Document(s)** at
17 www.watermaster.org was sealed and placed for collection and mailing following the
18 usual business practice of my said employer. I am readily familiar with my said
19 employer's business practice for collection and processing of correspondence for
mailing with the United States Postal Service, and, pursuant to that practice, the
correspondence would be deposited with the United States Postal Service, with postage
thereon fully prepaid, on the same date at Los Angeles, California. On the same date, I
personally inspected the website at www.watermaster.org and said Document(s)
was/were posted thereon and available for review.

20 **(X) (STATE)** Executed on January 5, 2026. I declare under penalty of perjury under
21 the laws of the State of California that the foregoing is true and correct.

22
23 /s/ Marlene Wiman
24 Marlene Wiman

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**SERVICE LIST
(via U.S. Mail)**

Upper San Gabriel Valley v. City of Alhambra
LASC Case No. C 924128

The following parties were served by mail in this action:

<u>PARTY NAME</u>	<u>DESIGNEE NAME & ADDRESS</u>
HEMLOCK MUTUAL WATER CO.	ATTN: BLANCA E. BECERRA 11828 HEMLOCK STREET EL MONTE, CA 91732
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ANDREW J. CREVOLIN 4207 CROMWELL AVENUE LOS ANGELES, CA 90027-1355	CHEVRON USA 6001 BOLLINGER CANYON ROAD, T-3140 SAN RAMON, CA 94583

**The following parties were mailed a Notice of Availability for reviewing
Watermaster documents at www.watermaster.org:**

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e-MAIL SERVICE LIST
Upper San Gabriel Valley v. City of Alhambra
LASC Case No. C 924128

The following parties were served via e-mail in this action:

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