



Main San Gabriel Basin
WATERMASTER

BASIN WATER MANAGEMENT COMMITTEE

**Azusa Conference Room
729 N. Azusa Ave.
Azusa, CA 91702**

**August 13, 2025
1:30 p.m.**

Agenda

- I.** Review Blaine Tech Renewal Contract Proposal Request
- II.** Production Reporting Procedure Discussion – Inactive Wells
- III.** Review of PFAS Regulations
- IV.** Other

Chair David Michalko Presiding