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GOVERNMENT CODE § 6103**

6 Attorneys for Main San Gabriel Basin Watermaster

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 FOR THE COUNTY OF LOS ANGELES

12 UPPER SAN GABRIEL VALLEY
13 MUNICIPAL WATER DISTRICT,
14 Plaintiff,
15 vs.
16 CITY OF ALHAMBRA,
17 Defendant.

Case No: C 924 128
Assigned for all purposes to:
Honorable Maureen Duffy-Lewis
Dept. 38

**NOTICE OF AVAILABILITY OF
DOCUMENTS**

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1 **NOTICE IS HEREBY GIVEN** that the document entitled “Notice of Advancement
2 of Hearing on Petition of Watermaster for Appointment of Watermaster Members for
3 Calendar Year 2023 Term,” is available for review on the website of the Main San
4 Gabriel Basin Watermaster (“Watermaster”) at www.watermaster.org. In the future, if
5 you wish to receive documents in the above-referenced action by e-mail service, please
6 provide your e-mail address and other information on the form attached and return said
7 form, signed by the Party Designee, to Watermaster at: Main San Gabriel Basin
8 Watermaster, c/o Kelly Gardner, 725 North Azusa Avenue, Azusa, CA 91702.

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10 DATED: November 22, 2022

NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith

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By: 
Alfred E. Smith
Attorneys for Main San Gabriel Basin Watermaster

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REQUEST FOR e-MAIL SERVICE

Name of Party: _____
Designee of Party: _____
e-Mail Address of Designee: _____

I wish to receive filed documents in the above-entitled action by e-Mail service at the address listed above.

DATED: _____, 2022

Name of Party

By: _____
Signature of Designee

Printed Name: _____