

Mailing Address:
725 North Azusa Ave.
Azusa, CA 91702

MAIN SAN GABRIEL BASIN WATERMASTER
SUPERIOR COURT CASE NO. 924128-LOS ANGELES COUNTY

(State Well Number)

(Recordation Number)

(Owner's Designation)

APPLICATION TO DRILL WATER WELL

(To Be Completed By Watermaster)

(1) APPLICANT:

Name _____
Address _____

(2) LOCATION OF PROPOSED WELL:

Well Address: _____
Township, Range, and Section _____
Thomas Brothers Guide (Please indicate year, page number and coordinates.) _____

Assessor's Parcel No. _____

(Please attach copy of a map or sketch showing well location relative to streets or other major landmarks.) _____

(3) NAME OF WELL DRILLING CONTRACTOR: _____

(4) PROPOSED USE: (5) DRILLING EQUIPMENT:

Municipal () Irrigation () Rotary ()
Domestic () Industrial () Cable ()
Water Quality Cleanup () Other ()
Other () _____

(6) PROPOSED WELL CHARACTERISTICS:

A. Casing Installed: Gravel Packed:
STEEL () PLASTIC () Yes () No () Size _____
OTHER () _____

From ft.	To ft.	Diam.	Gage or Wall	Diameter of Bore	Packed	
					From ft.	To ft.

Size of shoe or well ring: _____

Describe joint _____

B. Perforations or Screen:

Type of perforation or size of screen _____

From ft.	To ft.	Perf. per row	Rows per ft.	Slot Size

C. Construction:

Will a surface sanitary seal be provided? Yes () No ()
To what depth? _____ ft.
Is any strata anticipated to be sealed against pollution?
Yes () No ()
If yes, note depth of strata
from _____ ft. to _____ ft.
from _____ ft. to _____ ft.
Proposed method of sealing _____

(7) WELL TESTS:

Will a pump test be made? Yes () No () If yes, by whom? _____
Anticipated Well Yield _____
Will a chemical analysis be made? Yes () No ()
Will an electric log be made of the well? Yes () No () (If yes, file copy with Watermaster upon well completion)

(8) PROPOSED PUMPING EQUIPMENT:

(A) Pump
Electric () Natural Gas ()
Propane () Diesel ()
Other () _____

(B) Make _____

(C) Pump Size (hp) _____ (gpm) _____

(D) Design Efficiency _____

(9) PROXIMITY TO POTENTIAL SOURCES OF CONTAMINATION:

(A) Distance to nearest sewer line or septic tank _____ (ft.)

(B) Wells (Please provide distance, direction and name of nearest upgradient well(s) with volatile organic chemical or nitrate levels above a maximum contaminant level, if known.)

(10) Please provide copy of County of Los Angeles permits and State Department of Water Resources Water Well Driller Reports and any other permits for construction of a new well upon completion of the proposed well.

(11) Please provide Watermaster with copies of all feasibility studies, alternative water supply sources, water quality studies or other reports which validate the Applicant's need to drill a new well. Applicant must provide supporting data to show compliance with the requirements of Section 28 with particular reference to Section 28(e) of Watermaster's Rules and Regulations.

I hereby agree to comply with all regulations of the Main San Gabriel Basin Watermaster pertaining to well construction, operation, repair, modification, destruction and inactivation. The Applicant will furnish the Watermaster a complete well log upon completion of well construction.

Submitted for Applicant by: _____

Signature: _____

Title: _____

Date: _____

Date Received by Watermaster: _____

Watermaster Action:

Approved () Denied ()

Date of Action: _____

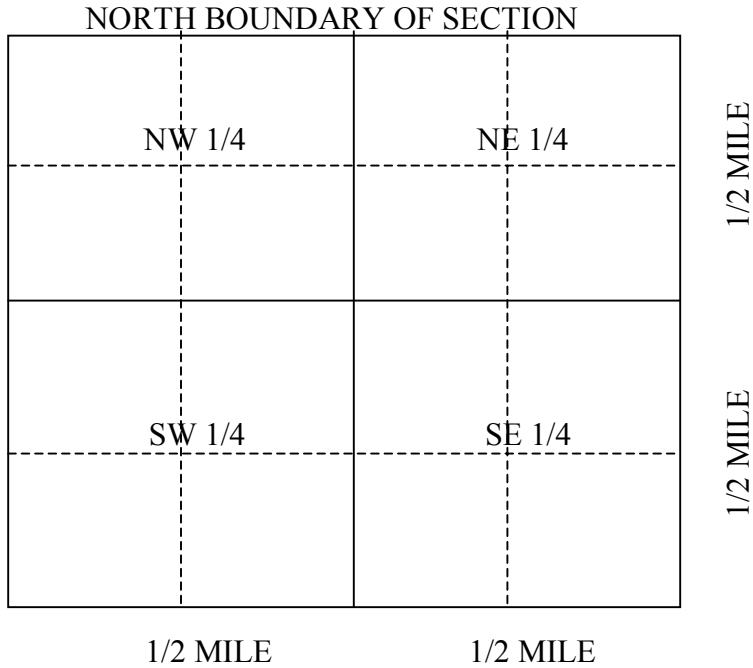
Permit Number: _____

By: _____

(Name)

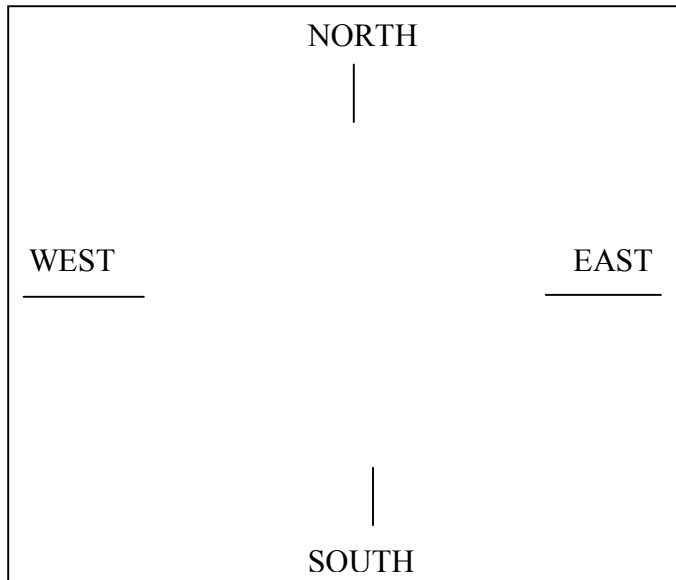
(Title)

WELL LOCATION SKETCH



Township _____ N/S
 Range _____ E/W
 Section No. _____

- A. Location of well in sectionized areas.**
 Sketch roads, railroads, streams, or other features as necessary.



- B. Location of well in areas not sectionized.**
 Sketch roads, railroads, streams, or other features as necessary. Indicate distances.