1 NOSSAMAN LLP **EXEMPT FROM FILING FEES** FREDERIC A. FUDACZ. State Bar No. 050546 **GOVERNMENT CODE § 6103** 2 ffudacz@nossaman.com ALFRED E. SMITH, State Bar No. 186257 3 asmith@nossaman.com 777 South Figueroa Street, 34th Floor Los Angeles, CA 90017 Telephone: (213) 612-7800 4 5 Facsimile: (213) 612-7801 6 Attorneys for Main San Gabriel Basin Watermaster 7 8 9 SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES 10 11 12 Case No: UPPER SAN GABRIEL VALLEY C 924 128 MUNICIPAL WATER DISTRICT, Assigned for all purposes to: 13 Honorable Maureen Duffy-Lewis, Dept. 38 Plaintiff, 14 VS. NOTICE OF HEARING ON PETITION OF 15 WATERMASTER FOR APPOINTMENT OF CITY OF ALHAMBRA, et al. WATERMASTER MEMBERS FOR 16 CALENDAR YEAR 2023 TERM Defendant. 17 Hearing 18 Date: **December 16, 2022** 19 Time: 9:30 a.m. Dept. 38 Place: 20 200385828162 RES ID: 21 22 23 24 25 26 27 28



Make a Reservation

UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT vs CITY OF ALHAMBRA

Case Number: C924128 Case Type: Civil Unlimited Category: Other Complaint (non-tort/non-complex)

Date Filed: 1972-01-03 Location: Stanley Mosk Courthouse - Department 38

Reservation Case Name: UPPER SAN GABRIEL VALLEY MUNICIPAL WATER Case Number: **DISTRICT vs CITY OF ALHAMBRA** C924128 Type: Motion re: (Petition for Appointment of 2023 Status: Watermaster Board Members) **RESERVED** Filing Party: Main San Gabriel Basin Watermaster (Real Party in Location: Interest) Stanley Mosk Courthouse - Department 38 Number of Motions: Date/Time: 12/16/2022 9:30 AM 1 Reservation ID: Confirmation Code: 200385828162 CR-PWTPJPKHCRBNMMQCM

Fees			
Description	Fee	Qty	Amount
Motion re: (name extension) *** Fees Exempted by Fee Waiver ***	60.00	1	0.00
TOTAL			\$0.00

Payment	
Amount: \$0.00	Type: FEE_WAIVER
Account Number: n/a	Authorization: n/a

♣ Print Receipt ★ Reserve Another Hearing