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7 Attorneys for Main San Gabriel Basin Watermaster

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10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 FOR THE COUNTY OF LOS ANGELES

12

13 UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT,

14

Plaintiff,

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vs.

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CITY OF ALHAMBRA,

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Defendant.

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Case No: C 924 128

Assigned for all purposes to:
Honorable Maureen Duffy-Lewis
Dept. 38

PROOF OF SERVICE

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PROOF OF SERVICE BY E-MAIL

The undersigned declares:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and am not a party to the within action; my business address is Nossaman LLP, 777 S. Figueroa Street, 34th Floor, Los Angeles, California 90017.


On July 7, 2023, I served the document(s) entitled as follows:

- 1. **ORDER APPROVING INTERVENTION AFTER JUDGMENT RE CAROLYN R. HEINRICH TRUST DATED JANUARY 23, 2023;**
- 2. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF LOS ANGELES COUNTY SANITATION DISTRICTS;**
- 3. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF NICHOLSON FAMILY TRUST – MARITAL TRUST;**
- 4. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF SUBURBAN WATER SYSTEMS;**
- 5. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF VULCAN MATERIALS COMPANY;**
- 6. **DECLARATION OF MAILING AND PROOF OF SERVICE RE MAIN SAN GABRIEL BASIN WATERMASTER’S FINAL DETERMINATION OF OPERATING SAFE YIELD FOR 2023-24 THROUGH 2027-28 & ASSESSMENTS; AND**
- 7. **NOTICE OF AVAILABILITY**

on parties to the within action by transmitting a true copy thereof as set forth in the **ATTACHED SERVICE LIST** as follows:

(X) (By e-Mail) **(As indicated on the attached e-Mail Service List)** On the same date, by emailing true and correct copies of said Document(s) to the persons at the electronic notification address(es) shown on the accompanying service list. The Document(s) was/were served electronically and the transmission was reported as complete and without error.

(X) (STATE) Executed on July 7, 2023. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



Marlene Wiman

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PROOF OF SERVICE BY MAIL

The undersigned declares:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and am not a party to the within action; my business address is Nossaman LLP, 777 S. Figueroa Street, 34th Floor, Los Angeles, California 90017.

On July 7, 2023, I served the document(s) entitled as follows:

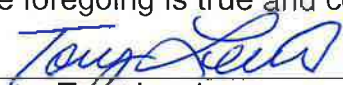
1. **ORDER APPROVING INTERVENTION AFTER JUDGMENT RE CAROLYN R. HEINRICH TRUST DATED JANUARY 23, 2023;**
2. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF LOS ANGELES COUNTY SANITATION DISTRICTS;**
3. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF NICHOLSON FAMILY TRUST – MARITAL TRUST;**
4. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF SUBURBAN WATER SYSTEMS;**
5. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF VULCAN MATERIALS COMPANY;**
6. **DECLARATION OF MAILING AND PROOF OF SERVICE RE MAIN SAN GABRIEL BASIN WATERMASTER’S FINAL DETERMINATION OF OPERATING SAFE YIELD FOR 2023-24 THROUGH 2027-28 & ASSESSMENTS; AND**
7. **NOTICE OF AVAILABILITY**

on parties to the within action by transmitting a true copy thereof as set forth in the **ATTACHED SERVICE LIST** as follows:

(By U.S. Mail) **(As indicated on the attached Mail Service List.)** On the same date, at my said place of business, said Document(s) was sealed and placed for collection and mailing following the usual business practice of my said employer. I am readily familiar with my said employer's business practice for collection and processing of correspondence for mailing with the United States Postal Service, and, pursuant to that practice, the correspondence would be deposited with the United States Postal Service, with postage thereon fully prepaid, on the same date at Los Angeles, California.

(By U.S. Mail Notification) **(As indicated on the attached Mail Service List.)** On the same date, a **Notice of Availability for Review of said Document(s)** at www.watermaster.org was sealed and placed for collection and mailing following the usual business practice of my said employer. I am readily familiar with my said employer's business practice for collection and processing of correspondence for mailing with the United States Postal Service, and, pursuant to that practice, the correspondence would be deposited with the United States Postal Service, with postage thereon fully prepaid, on the same date at Los Angeles, California. On the same date, I personally inspected the website at www.watermaster.org and said Document(s) was/were posted thereon and available for review.

(STATE) Executed on July 7, 2023. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



Tony Lewis

1 **SERVICE LIST**
2 **(via U.S. Mail)**

3 *Upper San Gabriel Valley v. City of Alhambra*
4 LASC Case No. C 924128

5 **The following parties were served by mail in this action:**

6 <u>PARTY NAME</u>	7 <u>DESIGNEE NAME & ADDRESS</u>
8 HEMLOCK MUTUAL WATER CO.	9 ATTN: BLANCA E. BECERRA 10 11828 HEMLOCK STREET 11 EL MONTE, CA 91732
12 MARY KAY DAWES	13 MARY KAY PARTRIDGE 14 4311 LITTLE FAIRFIELD STREET 15 EUREKA, CA 95503
16 THE KATHRYN W. BAKER TRUST	17 KATHRYN W. BAKER 18 6439 GOLFCREST DRIVE 19 SAN DIEGO, CA 92119
20 ANDREW J. CREVOLIN 21 4207 CROMWELL AVENUE 22 LOS ANGELES, CA 90027-1355	23 CHEVRON USA 24 6001 BOLLINGER CANYON ROAD, T-3140 25 SAN RAMON, CA 94583
26 MOON VALLEY NURSEY OF CALIFORNIA 27 19820 N. 7 TH STREET #260 28 PHOENIX, AZ 85024	

1 **The following parties were mailed a Notice of Availability for reviewing**
2 **Watermaster documents at www.watermaster.org:**

3 <u>PARTY NAME</u>	4 <u>DESIGNEE NAME & ADDRESS</u>
5 CAROLYN HEINRICH	6 CAROLYN HEINRICH 7 P. O. BOX 67127 8 SCOTTS VALLEY, CA 95067
9 DAVID LOUCKS	10 DAVID LOUCKS 11 964 DURFEE AVENUE 12 SOUTH EL MONTE, CA 91733
13 ERMA M. WILMOTT	14 ERMA M. WILMOTT 15 10044 E. KRATT LANE 16 WHITTIER, CA 90601
17 FRANCES or JAMIE MARTINEZ	18 FRANCES or JAMIE MARTINEZ 19 876 NORTH DURFEE ROAD 20 EL MONTE, CA 91733
21 JEFFREY B. KIRKLEN	22 JEFFREY B. KIRKLEN 23 4015 PRATT DRIVE 24 BULLHEAD CITY, AZ 86429
25 NICK TOMOVICH & SONS	26 NICK TOMOVICH 27 9611 BEVERLY BOULEVARD 28 PICO RIVERA, CA 90660-2136

e-MAIL SERVICE LIST
Upper San Gabriel Valley v. City of Alhambra
LASC Case No. C 924128

The following parties were served via e-mail in this action:

<u>PARTY NAME:</u>	<u>DESIGNEE NAME AND e-MAIL:</u>
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ARCADIA RECLAMATION, INC.	ROBERT BOWCOCK rbowcock@irmwater.com
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AZUSA VALLEY WATER COMPANY	MELISSA T. BARBOSA mbarbosa@azusaca.gov
BANDEL FAMILY TRUST	c/o CANDACE GARNIER BANDEL njbinc@yahoo.com
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BROOKS GIFFORD, JR.	H. JESS SENECALE, ESQ. TIMOTHY J. GOSNEY, ESQ. tgosney@lagerlof.com
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CALIFORNIA-AMERICAN WATER CO. DUARTE SYSTEM	GARRY HOFER garry.hofer@amwater.com
CALIFORNIA-AMERICAN WATER CO. SAN MARINO SYSTEM	GARRY HOFER garry.hofer@amwater.com
CALIFORNIA COUNTRY CLUB	ARA CHO, Secretary ara@golfccc.com
CALIFORNIA DOMESTIC WATER CO.	LYNDA NORIEGA PRESIDENT lnoriega@caldomestic.com

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5	CITRUS VALLEY MEDICAL CENTER, QUEEN OF THE VALLEY CAMPUS	JOHN RAMIREZ jramirez@mail.cvhp.org K. GARCIA kgarcia@mail.cvhp.org
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8	CITY OF ALHAMBRA	MARTIN RAY, UTILITIES DIRECTOR mray@cityofalhambra.org
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12	CITY OF AZUSA	MELISSA T. BARBOSA mbarbosa@azusaca.gov
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14	CITY OF BREA	WILLIAM GALLARDO, Assistant City Manager BillGa@ci.brea.ca.us
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16	CITY OF COVINA	CHRISTOPHER MARCARELLO, City Manager cmarcarello@covinaca.gov
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18	CITY OF EL MONTE	DON NGUYEN dnguyen@elmonteca.gov
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22	CITY OF INDUSTRY WATER WORKS SYSTEM	ROY FRAUSTO, GENERAL MANAGER rfrausto@lapuentewater.com & J. NELSON jnelson@cityofindustry.org
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28	CITY OF MONROVIA	ALEX TACHIKI atachiki@ci.monrovia.ca.us
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6	CO-TENANCY OF LAURENCE R. PELLISIER IRREVOCABLE QTIP TRUST, ET AL.	LYNDA NORIEGA lnoriega@caldomestic.com
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15	EAST PASADENA WATER COMPANY	LAWRENCE M. MORALES larry@epwater.com
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16	COUNTY SANITATION DISTRICT #18 OF LOS ANGELES	BETH BAX bbax@lacsdsd.org
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18	METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA	ARMAN MOTAVVEF amotavvef@mwdh2o.com
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25	MOON VALLEY NURSERIES, INC.	JOSEPH M. DOUGHERTY jdougherty@mvincorp.com
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28	NICHOLSON FAMILY TRUST – MARITAL	ROBERT J. DiPRIMIO

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5	PROGRESSIVE BUDDHIST ASSOCIATION	SAI A. MYINT saimyint@aol.com
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11	SAN DIMAS GOLF, INC.	DAL HO LEE GRACE LEE lorriesnover@aol.com
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13	9447 SAN GABRIEL CANYON, LL	ADRIAN JAYASINHA adrianjay@mac.com
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15	SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT	DARIN J. KASAMOTO, GENERAL MANAGER dkasamoto@sqvmwd.com
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17	SIERRA LA VERNE COUNTRY CLUB	RICK ADAMS radams@wgolfp.com
18	S.L.S. & N., INC. (PECK ROAD GRAVEL PIT)	NICK BUBALO nick@sln.com
19	SOL LONG TERM LLC	RICK ADAMS, CORPORATE PROJECT

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3	SONOCO PRODUCTS COMPANY	KHALEDA HAMID dean.money@sonoco.com
4	SOUTHERN CALIFORNIA EDISON COMPANY	CAROL OKRAY SCELandManagementInvoices@sce.com
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6	SOUTHWEST WATER COMPANY	RICHARD RICH rrich@swwc.com
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10	SUBURBAN WATER SYSTEMS	GREG GALINDO ggalindo@swwc.com
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12	SUNNY SLOPE WATER COMPANY	KEN TCHENG, VICE PRESIDENT AND GENERAL MANAGER ken@sunnyslopewatercompany.com
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19	UNITED ROCK PRODUCTS CORPORATION	JEFF CAMERON jeff.cameron@sully-miller.com
20	UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT	STEVEN O'NEILL soneill@awattorneys.com
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25	USA WASTE OF CALIFORNIA, INC.	JOSEPH CASSIN BRENT ANDERSON banders6@wm.com
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27	THE MAGGIORE FAMILY TRUST	VALARIE D. MAGGIORE vmaggiore1@gmail.com
28	VALENCIA HEIGHTS WATER COMPANY	DAVID MICHALCO

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2	VALLEY VIEW MUTUAL WATER COMPANY	SUKIE MADRID valleyviewmutualwaterco@verizon.net
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4	VALLEY COUNTY WATER DISTRICT	JOSE MARTINEZ jmartinez@vcwd.org
5	VIETNAMESE AMERICAN BUDDHIST TEMPLE CONGREGATION	THICH VIEN LY thichvienly@yahoo.com
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7	VULCAN MATERIALS COMPANY	ROBERT BOWCOCK – Water Resource Manager rbowcock@irmwater.com
8		
9	DR. WALTER GREEN	LYNDA NORIEGA lnoriega@caldomestic.com
10	WILLIAM L. McINTYRE	WILLIAM L. McINTYRE themcintyreinc@gmail.com
11		
12	WILLIAM B. USREY	REINER KURGER consultrak@aol.com
13	WORKMAN MILL INVESTMENT COMPANY	JEFF NORDSCHOW jeff.nordschow@rosehills.com
14		
15	PELLISSIER PARTIES:	LYNDA NORIEGA lnoriega@caldomestic.com
16	(A) RENE & SUSAN PEAUROI, TRUSTEES OF THE PEAUROI FAMILY TRUST; (B) HENRY E. AND LESLIE L. PEAUROI, TRUSTEES OF HENRY E. PEAUROI FAMILY TRUST; (C) JOHN GARY BIDDLE; (D) CAROL P. PURSUIT;	JEFF PELLISSIER jeff@pellissier.org
17	(E) LESLIE PELLISSIER; (F) HENRI F. PELLISSIER, JR.; (G) WALTER P. COOMBS REVOCABLE LIVING TRUST; (H)	HENRY PEAUROI hpeuroi@jfp-cpas.com
18	LINDA D. FLETCHER AS TRUSTEE OF THE JAMES D. FLETCHER AND LINDA D. FLETCHER REVOCABLE TRUST; (I) DENISE A. PELLISSIER; (J) DANIEL F. PELLISSIER; (K) RENE F. PELLISSIER; (L) ROBERT O. PELLISSIER; (M) PIERRE L. PELLISSIER AND KIMBERLY S. PELLISSIER, AS TRUSTEES OF THE PELLISSIER FAMILY REVOCABLE TRUST; (N) MARTINE P. MARTINEZ; (O)	
19	CHRISTINE P. JACKURA; (P) KOA S. BIDDLE; (Q) LEON L. PELLISSIER, JOANNE M. PELLISSIER, HENRI F. PELLISSIER, PIERRE F. PELLISSIER & FRANCOIS R. PELLISSIER AS TRUSTEES OF THE TESTAMENTARY TRUST CREATED UNDER THE LAST WILL OF LEON ALBERT PELLISSIER, DECEASED, TRUST "B"; (R) JEFF AND EMILY'S FAMILY TRUST; (S) JODY SMITH; (T) HENRI F. & DIANNE J. PELLISSIER, TRUSTEES OF HENRI F. PELLISSIER FAMILY TRUST; (U) BUD GURGESS; (V)	
20	ROANE BURGESS; (W) ANITA LOPEZ; (X) EVELYN GARCIA; (Y) ALICE MENDIA; (Z) ELISE P. CLARK; (AA) BUD GURGESS; (BB) KEVIN A. BRYAN AND ROBYN M. BRYAN TRUST, DATED DECEMBER 28, 2007; (CC) CADWAY INC.; (DD) LARRY W. CHOATE; (EE) LEONARD A. COOMBS; (FF)	
21	ROBERT H. COOMBS; (GG) NEIL AND NANCY FINE	
22		
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1 DECEDENTS TRUST DATED MARCH 31, 1982; (HH) NEIL
2 AND NANCY FINE SURVIVORS TRUST DATED MARCH 31,
3 1982; (II) THE CHRISTIANSON-PELLISSIER TRUST;
4 (JJ) EDMUND PELLISSIER LIVING TRUST DATED
5 JANUARY 20, 2011;
6 (KK) EMILY PELLISSIER TRUST DATED
7 DECEMBER 4, 2007; (LL) JEFFREY PELLISSIER; (MM)
8 MICHELE PELLISSIER TRUST DATED APRIL 24, 2002; (NN)
9 SAN PASQUAL FIDUCIARY TRUST CO ROBERT E.
10 PELLISSIER TRUST NO. 1 DATED APRIL 7,
11 1967. MARITAL TRUST; (OO) SAN PASQUAL FIDUCIARY
12 TRUST CO ROBERT E. PELLISSIER TRUST NO. 1 DATED
13 APRIL 7, 1967. Q TIP TRUST; (PP) SAN PASQUAL
14 FIDUCIARY TRUST CO ROBERT E. PELLISSIER TRUST
15 NO. 1 DATED APRIL 7, 1967. RESIDUARY TRUST
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