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6 Attorneys for Main San Gabriel Basin Watermaster

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 FOR THE COUNTY OF LOS ANGELES

12 UPPER SAN GABRIEL VALLEY
13 MUNICIPAL WATER DISTRICT,
14 Plaintiff,
15 vs.
16 CITY OF ALHAMBRA,
17 Defendant.

Case No: C 924 128
Assigned for all purposes to:
Honorable Maureen Duffy-Lewis
Dept. 38

**WATERMASTER NOTICE OF STATUS
CONFERENCE/TOUR RE: PURE
WATER SOUTHERN CALIFORNIA
PROJECT**

1 TO AL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that the Honorable Maureen Duffy-Lewis, Judge presiding
3 and specially assigned in the above-referenced matter, has scheduled a Status Conference
4 and tour regarding the Pure Water Southern California Project on April 26, 2023, at 8:30 am,
5 commencing at the office of the Main San Gabriel Basin Watermaster located at 725 N.
6 Azusa Avenue, Azusa, California 91702. The itinerary for the Status Conference/tour is
7 attached as Exhibit "A".

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10 DATED: February 27, 2023

NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith


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14 By: 
15 Frederic A. Fudacz
Attorneys for Main San Gabriel Basin Watermaster

EXHIBIT A



**Status Conference/Tour Re: Pure Water Southern California Project
The Honorable Judge Maureen Duffy-Lewis**

April 26, 2023

ITINERARY

- 8:30-8:45 a.m.** Meet at 725 N. Azusa Avenue, Azusa, California
Continental Breakfast
- 9:00 a.m.** Watermaster Update by Executive Officer, Tony Zampielo
- Introduction of Pure Water Southern California Project Partners:*
Metropolitan Water District – Deven Upadyhay
Sanitation Districts of Los Angeles County – Ray Tremblay/Robert Ferrante
Los Angeles County Flood Control District – Carolina Hernandez/Mark Pestrella
- 9:45 - 10:00 a.m.** Leave Watermaster Office via Lyon Express Bus
- 10:45 a.m.** Arrive Joint Water Pollution Control Plant – Learning Center
24501 Figueroa Street, Carson, California
Tour of Demonstration Plant
- 12:00 p.m.** Lunch and Questions at Joint Water Pollution Control Plant - Auditorium
- 1:00 p.m.** Return to Watermaster Office in Azusa

NOTE: Itinerary subject to change based on unforeseen conditions such as accessibility, weather, or time.