

NOSSAMAN LLP  
FREDERIC A. FUDACZ (SBN 50546)  
[ffudacz@nossaman.com](mailto:ffudacz@nossaman.com)  
ALFRED E. SMITH, II (SBN 186257)  
[asmith@nossaman.com](mailto:asmith@nossaman.com)  
777 S. Figueroa Street, 34th Floor  
Los Angeles, CA 90017  
Telephone: 213.612.7800  
Facsimile: 213.612.7801

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Attorneys for Main San Gabriel Basin Watermaster

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES

UPPER SAN GABRIEL VALLEY  
MUNICIPAL WATER DISTRICT

Plaintiff,

vs.

CITY OF ALHAMBRA, ET AL.

Defendant.

Case No: C924 128

Assigned for All Purposes to:  
Honorable Maureen Duffy-Lewis  
Dept. 412

**NOTICE OF STATUS CONFERENCE  
AND PRESENTATION RE: MAIN SAN  
GABRIEL BASIN CONDITIONS AND  
OPERATIONS INCLUDING (i)  
GOLDEN/INVASIVE MUSSEL UPDATE;  
(ii) BALDWIN PARK OPERABLE UNIT  
PROJECT RENEWAL UPDATE**

Hearing Date Set by Court

**Date: September 11, 2026  
Time: 9:30 a.m.  
Dept.: 412**

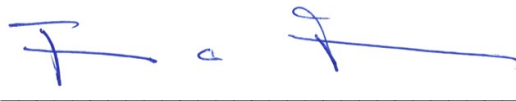
1 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that on September 11, 2026, at 9:30 a.m., or as soon  
3 thereafter as counsel may be heard, in Department 38 of the above-entitled Court,  
4 located at 111 North Hill Street, Los Angeles, California, a status conference  
5 regarding (i) Golden/Invasive Mussel Update; (ii) Baldwin Park Operable Unit Project  
6 Renewal Update; and (iii) other conditions and operations in the Main San Gabriel  
7 Groundwater Basin will be conducted in the above-referenced matter before the  
8 Honorable Maureen Duffy-Lewis, Judge Presiding and Specially Assigned. A copy of  
9 the power point for said status conference, to be presented by representatives of the  
10 Main San Gabriel Basin Watermaster, is attached hereto as Exhibit A.

11 Remote appearances via audio or video through LACourtConnect are  
12 available. Please visit the Court's website for more information.

13  
14 DATED: August 7, 2026

NOSSAMAN LLP  
Frederic A. Fudacz  
Alfred E. Smith

15  
16  
17 By: 

18 Frederic A. Fudacz  
19 Attorneys for Main San Gabriel Basin Watermaster

# **EXHIBIT A**

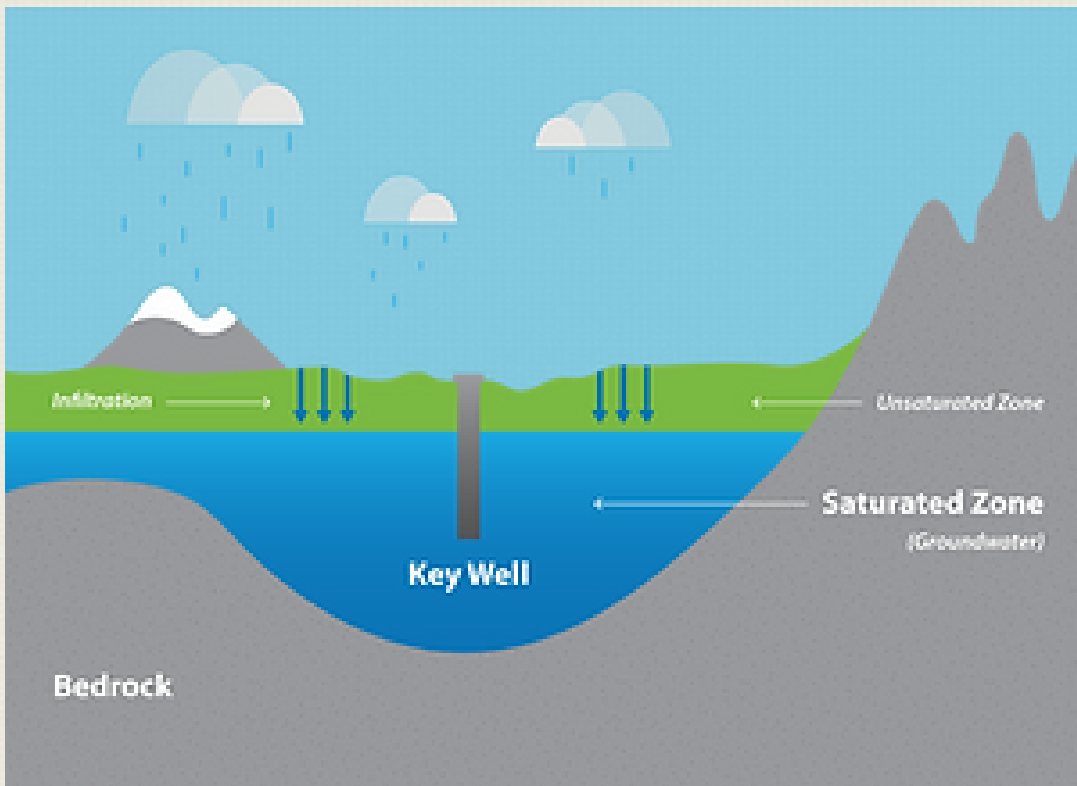
# STATUS CONFERENCE

## MAIN SAN GABRIEL BASIN WATERMASTER

### BEFORE

## THE HONORABLE MAUREEN DUFFY-LEWIS

*UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT VS. CITY OF ALHAMBRA, ET AL,  
CASE NO. 924128, LOS ANGELES COUNTY, AS AMENDED JUNE 21, 2012*



**Historic High:** 295.' on  
July 20, 1983

**Historic Low:** 169.4' on  
November 21, 2018

**Current:** 256.1' on  
July 31, 2026  
(8' decline in 5 months  
since last conference)

Presented: September 11, 2026

# GOLDEN/INVASIVE MUSSEL UPDATE

- **Golden Mussel – Invasive Species**

- Initially found in the State Water Project System in October 2024
  - Basin partners began development of Golden Mussel Control Plan
- Legislation passed to address State's position – AB 149
  - Amends Sections 2301 & 2302 of the California Fish and Game Code
  - Requires California Department of Fish and Wildlife (CDFW) to implement measures to avoid infestation and control or eradicate any infestation that may occur in a water supply system.
  - Basin producers support AB 1894 – Rubio limiting an entity's ability to halt needed water supplies impacted by invasive mussels. (currently awaiting Senate Floor vote)

- **Draft plan submitted to California Department of Fish and Wildlife 2/17/2026**

- Plan submitted to LACDPW 2/25/2026
- Comments received from CDFW 6/11/2026 & LACDPW 8/03/2026
  - CDFW comments shared with LACDPW 7/01/2026

- **Letter from LACDPW 3/24/2026**

- Release of prohibition of State Water Project deliveries
  - Contingent upon terms of LOI signed 3/06/2026

# GOLDEN/INVASIVE MUSSEL UPDATE

- **DWR implemented copper-based pre-treatment 05/18/2026**
  - In forebay that serves as inlet to SGVMWD's Devil Canyon Pipeline that terminates in the San Gabriel Canyon Spreading Grounds.
  - SGVMWD working on discharge permits to accept and deliver water
- **Partnership Group working on addressing comments**
  - Anticipate resubmittal by August 24, 2026
  - Goal to resume deliveries by September 1, 2026

# BALDWIN PARK OPERABLE UNIT PROJECT RENEWAL UPDATE

- **Existing Agreement Expires May 8, 2027**
- **Project Renewal Discussions Timeline**
  - Water Entities (WE's) initiated internal discussions 12/30/2024
    - Included EPA 08/26/2025
    - Engaged with Cooperating Respondents (CR's) 12/11/2025
- **Issue Lists Shared 1/13/2026**
  - CR's submitted 7 issues for consideration
  - WE's presented 7 issues for consideration
  - 1 issue remains – non COC's contingent upon term
- **Next Steps**
  - Engaging EPA facilitator to help resolve final issue
  - Once agreement reached, secure approvals from WE Boards
  - Submit tentative agreement to Court, December 2026
  - March 2, 2027 scheduled hearing

# Questions?

Contact Kelly Gardner, Executive Officer – 626-815-1300