



## **MAIN SAN GABRIEL BASIN WATERMASTER**

### **ADMINISTRATIVE COMMITTEE**

**January 21, 2026 – 1:30 p.m.**

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#### **Agenda**

- I.** Committee Assignments
- II.** Rescind LA County Water Plan Resolution
- III.** SGVMWD Cyclic Storage Accounting
- IV.** Other

Chair Cris Fealy Presiding