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**EXEMPT FROM FILING FEES  
GOVERNMENT CODE § 6103**

7 Attorneys for Main San Gabriel Basin Watermaster

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10 SUPERIOR COURT OF THE STATE OF CALIFORNIA

11 FOR THE COUNTY OF LOS ANGELES

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13 UPPER SAN GABRIEL VALLEY  
MUNICIPAL WATER DISTRICT,

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Plaintiff,

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vs.

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CITY OF ALHAMBRA,

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Defendant.

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Case No: C 924 128

Assigned for all purposes to:  
Honorable Maureen Duffy-Lewis  
Dept. 38

**PROOF OF SERVICE**

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**PROOF OF SERVICE BY E-MAIL**

The undersigned declares:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and am not a party to the within action; my business address is Nossaman LLP, 777 S. Figueroa Street, 34<sup>th</sup> Floor, Los Angeles, California 90017.

On June 29, 2022, I served the document(s) entitled as follows:

- 1. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF DEFENDANT HANSON AGGREGATES WEST, INC.;**
- 2. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF DEFENDANT UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT;**
- 3. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF DEFENDANT KATHRYN W. BAKER TRUST;**
- 4. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF DEFENDANT CITY OF AZUSA;**
- 5. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF DEFENDANT AZUSA VALLEY WATER COMPANY;**
- 6. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF OF DEFENDANT AZUSA LIGHT & WATER;**
- 7. **DECLARATION OF MAILING AND PROOF OF SERVICE RE MAIN SAN GABRIEL BASIN WATERMASTER'S FINAL DETERMINATION OF OPERATING SAFE YIELD FOR 2022-23 THROUGH 2026-27 & ASSESSMENTS; AND**
- 8. **NOTICE OF AVAILABILITY**

on parties to the within action by transmitting a true copy thereof as set forth in the **ATTACHED SERVICE LIST** as follows:

**(X)** (By e-Mail) **(As indicated on the attached e-Mail Service List)** On the same date, by emailing true and correct copies of said Document(s) to the persons at the electronic notification address(es) shown on the accompanying service list. The Document(s) was/were served electronically and the transmission was reported as complete and without error.

**(X)** (STATE) Executed on June 29, 2022. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



\_\_\_\_\_  
Marlene Wiman

1 **PROOF OF SERVICE BY MAIL**

2 The undersigned declares:

3 I am employed in the County of Los Angeles, State of California. I am over the  
4 age of 18 and am not a party to the within action; my business address is Nossaman  
LLP, 777 S. Figueroa Street, 34<sup>th</sup> Floor, Los Angeles, California 90017.

5 On June 29, 2022, I served the document(s) entitled as follows:

- 6 1. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF**
- 7 **OF DEFENDANT HANSON AGGREGATES WEST, INC.;**
- 8 2. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF**
- 9 **OF DEFENDANT UPPER SAN GABRIEL VALLEY MUNICIPAL WATER**
- 10 **DISTRICT;**
- 11 3. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF**
- 12 **OF DEFENDANT KATHRYN W. BAKER TRUST;**
- 13 4. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF**
- 14 **OF DEFENDANT CITY OF AZUSA;**
- 15 5. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF**
- 16 **OF DEFENDANT AZUSA VALLEY WATER COMPANY;**
- 17 6. **DESIGNEE TO RECEIVE FUTURE NOTICES FOR AND ON BEHALF**
- 18 **OF DEFENDANT AZUSA LIGHT & WATER;**
- 19 7. **DECLARATION OF MAILING AND PROOF OF SERVICE RE MAIN SAN**
- 20 **GABRIEL BASIN WATERMASTER'S FINAL DETERMINATION OF**
- 21 **OPERATING SAFE YIELD FOR 2022-23 THROUGH 2026-27 &**
- 22 **ASSESSMENTS; AND**
- 23 8. **NOTICE OF AVAILABILITY**

24 on parties to the within action by transmitting a true copy thereof as set forth in the  
25 **ATTACHED SERVICE LIST** as follows:

26 **(X)** (By U.S. Mail) **(As indicated on the attached Mail Service List.)** On the same  
27 date, at my said place of business, said Document(s) was sealed and placed for  
28 collection and mailing following the usual business practice of my said employer. I am  
readily familiar with my said employer's business practice for collection and processing  
of correspondence for mailing with the United States Postal Service, and, pursuant to  
that practice, the correspondence would be deposited with the United States Postal  
Service, with postage thereon fully prepaid, on the same date at Los Angeles, California.

**(X)** (By U.S. Mail Notification) **(As indicated on the attached Mail Service List.)**  
On the same date, a **Notice of Availability for Review of said Document(s)** at  
[www.watermaster.org](http://www.watermaster.org) was sealed and placed for collection and mailing following the  
usual business practice of my said employer. I am readily familiar with my said  
employer's business practice for collection and processing of correspondence for  
mailing with the United States Postal Service, and, pursuant to that practice, the  
correspondence would be deposited with the United States Postal Service, with postage  
thereon fully prepaid, on the same date at Los Angeles, California. On the same date, I  
personally inspected the website at [www.watermaster.org](http://www.watermaster.org) and said Document(s)  
was/were posted thereon and available for review.

**(X)** (STATE) Executed on June 29, 2022. I declare under penalty of perjury under  
the laws of the State of California that the foregoing is true and correct.

  
\_\_\_\_\_  
Tony Lewis

1 **SERVICE LIST**  
2 **(via U.S. Mail)**

3 *Upper San Gabriel Valley v. City of Alhambra*  
4 LASC Case No. C 924128

4 **The following parties were served by mail in this action:**

5 <u>PARTY NAME</u>	<u>DESIGNEE NAME &amp; ADDRESS</u>
6 HEMLOCK MUTUAL WATER CO.	ATTN: BLANCA E. BECERRA 11828 HEMLOCK STREET 7 EL MONTE, CA 91732
8 MARY KAY DAWES	MARY KAY PARTRIDGE 4311 LITTLE FAIRFIELD STREET 9 EUREKA, CA 95503
10 THE KATHRYN W. BAKER TRUST	KATHRYN W. BAKER 6439 GOLFCREST DRIVE 11 SAN DIEGO, CA 92119
12 ANDREW J. CREVOLIN 4207 CROMWELL AVENUE 13 LOS ANGELES, CA 90027-1355	CHEVRON USA 6001 BOLLINGER CANYON ROAD, T-3140 SAN RAMON, CA 94583
14 MOON VALLEY NURSEY OF CALIFORNIA 19820 N. 7 <sup>TH</sup> STREET #260 15 PHOENIX, AZ 85024	

16 **The following parties were mailed a Notice of Availability for reviewing**  
17 **Watermaster documents at [www.watermaster.org](http://www.watermaster.org):**

18 <u>PARTY NAME</u>	<u>DESIGNEE NAME &amp; ADDRESS</u>
19 CAROLYN HEINRICH	CAROLYN HEINRICH P. O. BOX 67127 20 SCOTTS VALLEY, CA 95067
21 DAVID LOUCKS	DAVID LOUCKS 964 DURFEE AVENUE 22 SOUTH EL MONTE, CA 91733
23 ERMA M. WILMOTT	ERMA M. WILMOTT 10044 E. KRATT LANE WHITTIER, CA 90601
24 FRANCES or JAMIE MARTINEZ	FRANCES or JAMIE MARTINEZ 876 NORTH DURFEE ROAD 25 EL MONTE, CA 91733
26 JEFFREY B. KIRKLEN	JEFFREY B. KIRKLEN 4015 PRATT DRIVE 27 BULLHEAD CITY, AZ 86429

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NICK TOMOVICH & SONS

NICK TOMOVICH  
9611 BEVERLY BOULEVARD  
PICO RIVERA, CA 90660-2136

**e-MAIL SERVICE LIST**  
*Upper San Gabriel Valley v. City of Alhambra*  
LASC Case No. C 924128

**The following parties were served via e-mail in this action:**

<u>PARTY NAME:</u>	<u>DESIGNEE NAME AND e-MAIL:</u>
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CALIFORNIA DOMESTIC WATER CO.	LYNDA NORIEGA PRESIDENT <a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>

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28	IBY, LLC	JEFFREY DINTZER



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13	LANCE ROSEDALE	REINER KRUGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
14	LUCY A. ROSEDALE & HARRY E. ROSEDALE III, TRUSTEES OF THE HARRY E. ROSEDALE TRUST, DATED MAY 24, 1985	LUCY A. ROSEDALE <a href="mailto:lrosedale@sbcglobal.net">lrosedale@sbcglobal.net</a>
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16	COUNTY SANITATION DISTRICT #18 OF LOS ANGELES	KRISTEN RUFFELL, DIVISION ENGINEER <a href="mailto:KRuffell@lacsds.org">KRuffell@lacsds.org</a>
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21	MILES R. ROSEDALE	REINER KRUGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
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28	NICHOLSON FAMILY TRUST – MARITAL	MICHAEL L. WHITEHEAD

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16		
17	THREE VALLEYS MUNICIPAL WATER DISTRICT	MATTHEW H. LITCHFIELD <a href="mailto:mlitchfield@tvmwd.com">mlitchfield@tvmwd.com</a>
18	UNITED ROCK PRODUCTS CORPORATION	JEFF CAMERON <a href="mailto:jeff.cameron@sully-miller.com">jeff.cameron@sully-miller.com</a>
19		
20	UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT	STEVEN O'NEILL <a href="mailto:soneill@awattorneys.com">soneill@awattorneys.com</a>
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22		
23		VENESSA NAVARRETTE <a href="mailto:venessa@usgvmwd.org">venessa@usgvmwd.org</a>
24		
25	USA WASTE OF CALIFORNIA, INC.	JOSEPH CASSIN BRENT ANDERSON <a href="mailto:banders6@wm.com">banders6@wm.com</a>
26		
27	THE MAGGIORE FAMILY TRUST	VALARIE D. MAGGIORE <a href="mailto:vmaggiore1@gmail.com">vmaggiore1@gmail.com</a>
28		

1	VALENCIA HEIGHTS WATER COMPANY	DAVID MICHALCO <a href="mailto:dmichalko@vhwc.org">dmichalko@vhwc.org</a>
2		
3	VALLEY VIEW MUTUAL WATER COMPANY	SUKIE MADRID <a href="mailto:valleyviewmutualwaterco@verizon.net">valleyviewmutualwaterco@verizon.net</a>
4	VALLEY COUNTY WATER DISTRICT	JOSE MARTINEZ <a href="mailto:jmartinez@vcwd.org">jmartinez@vcwd.org</a>
5		
6	VIETNAMESE AMERICAN BUDDHIST TEMPLE CONGREGATION	THICH VIEN LY <a href="mailto:thichvienly@yahoo.com">thichvienly@yahoo.com</a>
7	VULCAN MATERIALS COMPANY	ROBERT W. BOWCOCK <a href="mailto:rbowcock@irmwater.com">rbowcock@irmwater.com</a>
8		
9	DR. WALTER GREEN	JAMES M. BYERRUM <a href="mailto:jim@byerrumconsulting.com">jim@byerrumconsulting.com</a>
10	WILLIAM L. McINTYRE	WILLIAM L. McINTYRE <a href="mailto:themcintyreinc@gmail.com">themcintyreinc@gmail.com</a>
11		
12	WILLIAM B. USREY	REINER KURGER <a href="mailto:consultrak@aol.com">consultrak@aol.com</a>
13	WORKMAN MILL INVESTMENT COMPANY	JEFF NORDSCHOW <a href="mailto:jeff.nordschow@rosehills.com">jeff.nordschow@rosehills.com</a>
14		
15	<b>PELLISSIER PARTIES:</b>	LYNDA NORIEGA <a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>
16	(A) RENE & SUSAN PEAUROI, TRUSTEES OF THE PEAUROI FAMILY TRUST; (B) HENRY E. AND LESLIE L. PEAUROI, TRUSTEES OF HENRY E. PEAUROI FAMILY TRUST; (C) JOHN GARY BIDDLE; (D) CAROL P. PURSUIT;	JEFF PELLISSIER <a href="mailto:jeff@pellissier.org">jeff@pellissier.org</a>
17	(E) LESLIE PELLISSIER; (F) HENRI F. PELLISSIER, JR.; (G) WALTER P. COOMBS REVOCABLE LIVING TRUST; (H)	HENRY PEAUROI <a href="mailto:hpeauroi@jfp-cpas.com">hpeauroi@jfp-cpas.com</a>
18	LINDA D. FLETCHER AS TRUSTEE OF THE JAMES D. FLETCHER AND LINDA D. FLETCHER REVOCABLE	
19	TRUST; (I) DENISE A. PELLISSIER; (J) DANIEL F. PELLISSIER; (K) RENE F. PELLISSIER; (L) ROBERT O.	
20	PELLISSIER; (M) PIERRE L. PELLISSIER AND KIMBERLY S. PELLISSIER, AS TRUSTEES OF THE PELLISSIER FAMILY	
21	REVOCABLE TRUST; (N) MARTINE P. MARTINEZ; (O) CHRISTINE P. JACKURA; (P) KOA S. BIDDLE; (Q) LEON L.	
22	PELLISSIER, JOANNE M. PELLISSIER, HENRI F. PELLISSIER, PIERRE F. PELLISSIER & FRANCOIS R.	
23	PELLISSIER AS TRUSTEES OF THE TESTAMENTARY TRUST CREATED UNDER THE LAST WILL OF LEON	
24	ALBERT PELLISSIER, DECEASED, TRUST "B"; (R) JEFF AND EMILY'S FAMILY TRUST; (S) JODY SMITH; (T) HENRI	
25	F. & DIANNE J. PELLISSIER, TRUSTEES OF HENRI F. PELLISSIER FAMILY TRUST; (U) BUD GURGESS; (V)	
26	ROANE BURGESS; (W) ANITA LOPEZ; (X) EVELYN GARCIA; (Y) ALICE MENDIA; (Z) ELISE P. CLARK; (AA) BUD	
27	GURGESS; (BB) KEVIN A. BRYAN AND ROBYN M. BRYAN TRUST, DATED DECEMBER 28, 2007; (CC) CADWAY INC.;	
28	(DD) LARRY W. CHOATE; (EE) LEONARD A. COOMBS; (FF) ROBERT H. COOMBS; (GG) NEIL AND NANCY FINE	

1 DECEDEENTS TRUST DATED MARCH 31, 1982; (HH) NEIL  
2 AND NANCY FINE SURVIVORS TRUST DATED MARCH 31,  
3 1982; (II) THE CHRISTIANSON-PELLISSIER TRUST;  
4 (JJ) EDMUND PELLISSIER LIVING TRUST DATED  
5 JANUARY 20, 2011;  
6 (KK) EMILY PELLISSIER TRUST DATED  
7 DECEMBER 4, 2007; (LL) JEFFREY PELLISSIER; (MM)  
8 MICHELE PELLISSIER TRUST DATED APRIL 24, 2002; (NN)  
9 SAN PASQUAL FIDUCIARY TRUST CO ROBERT E.  
10 PELLISSIER TRUST NO. 1 DATED APRIL 7,  
11 1967. MARITAL TRUST; (OO) SAN PASQUAL FIDUCIARY  
12 TRUST CO ROBERT E. PELLISSIER TRUST NO. 1 DATED  
13 APRIL 7, 1967. Q TIP TRUST; (PP) SAN PASQUAL  
14 FIDUCIARY TRUST CO ROBERT E. PELLISSIER TRUST  
15 NO. 1 DATED APRIL 7, 1967. RESIDUARY TRUST  
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