NOSSAMAN LLP
FREDERIC A. FUDACZ (SBN 50546)
ffudacz@nossaman.com
ALFRED E. SMITH, II (SBN 186257)
asmith@nossaman.com
777 S. Figueroa Street, 34th Floor
Los Angeles, CA 90017
Telephone: 213.612.7800
Facsimile: 213.612.7801

Attorneys for Main San Gabriel Basin Watermaster

EXEMPT FROM FILING FEES
GOVERNMENT CODE § 6103

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT

Plaintiff,

vs.

CITY OF ALHAMBRA, ET AL.

Defendant.

Case No: C924 128

Assigned for All Purposes to:
Honorable Maureen Duffy-Lewis
Dept. 412

NOTICE OF STATUS CONFERENCE AND PRESENTATION RE: MAIN SAN GABRIEL BASIN CONDITIONS AND OPERATIONS INCLUDING (i) GOLDEN/INVASIVE MUSSEL UPDATE; (ii) BALDWIN PARK OPERABLE UNIT PROJECT RENEWAL UPDATE

Hearing Date Set by Court

Date: **December 1, 2026**
Time: **9:30 a.m.**
Dept.: **412**

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that on December 1, 2026, at 9:30 a.m., or as soon thereafter as counsel may be heard, in Department 412 of the above-entitled Court, located at 111 North Hill Street, Los Angeles, California, a status conference regarding (i) Golden/Invasive Mussel Update; (ii) Baldwin Park Operable Unit Project Renewal Update; and (iii) other conditions and operations in the Main San Gabriel Groundwater Basin will be conducted in the above-referenced matter before the Honorable Maureen Duffy-Lewis, Judge Presiding and Specially Assigned. A copy of the power point for said status conference, to be presented by representatives of the Main San Gabriel Basin Watermaster, is attached hereto as Exhibit A.

Remote appearances via audio or video through LACourtConnect are available. Please visit the Court's website for more information.

DATED: October 27, 2026

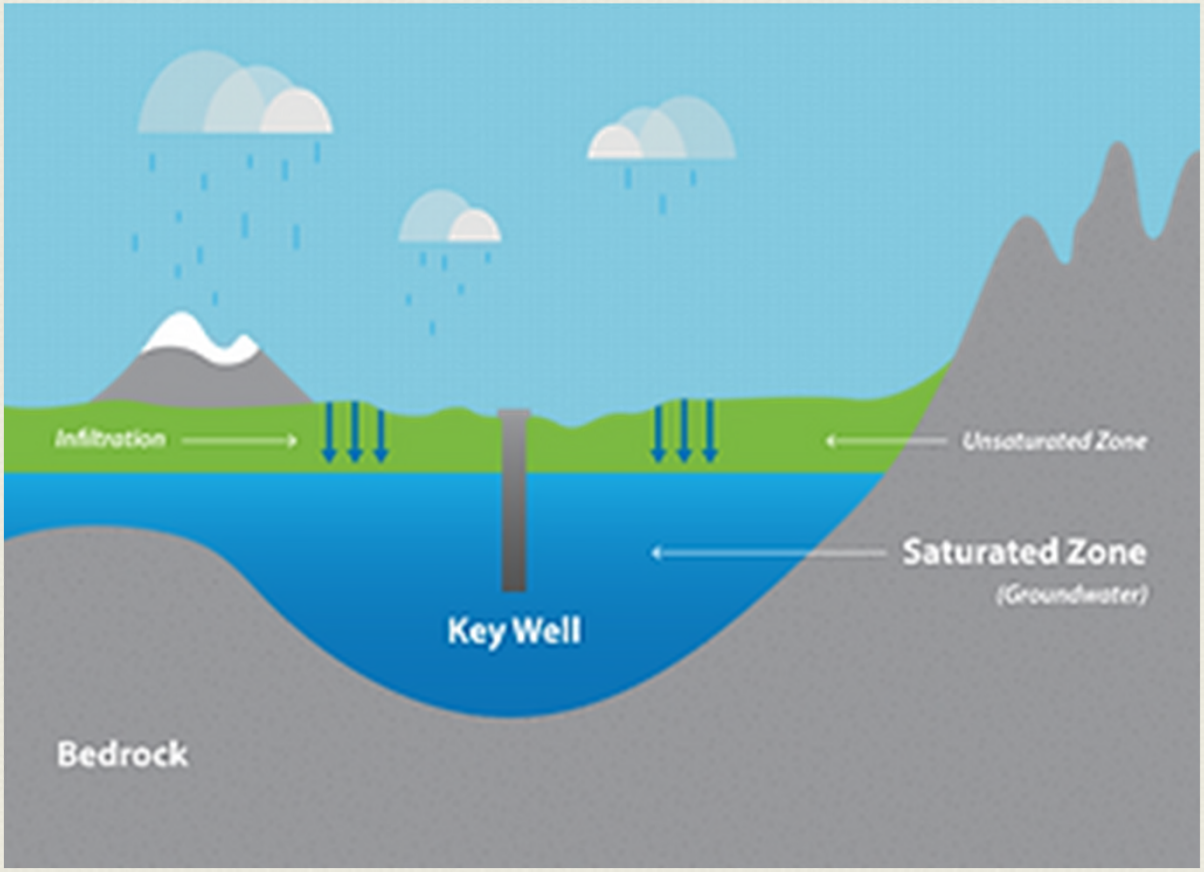
NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith

By: _____
Frederic A. Fudacz
Attorneys for Main San Gabriel Basin Watermaster

EXHIBIT A

STATUS CONFERENCE
MAIN SAN GABRIEL BASIN WATERMASTER
BEFORE
THE HONORABLE MAUREEN DUFFY-LEWIS

UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT VS. CITY OF ALHAMBRA, ET AL, CASE NO. 924128, LOS ANGELES COUNTY, AS AMENDED JUNE 21, 2012



Historic High: 295.’ on July 20, 1983

Historic Low: 169.4’ on November 21, 2018

Current: 248.2’ on October 23, 2026 (3.5’ decline in 1.5 months since last conference)

Presented: December 1, 2026

MainSanGabrielBasin WATERMASTER

GOLDEN/INVASIVE MUSSEL UPDATE

- **Golden Mussel – Invasive Species**
  - Initially found in the State Water Project System in October 2024
    - Basin partners began development of Golden Mussel Control Plan
  - Legislation passed to address State's position – AB 149
    - Amends Sections 2301 & 2302 of the California Fish and Game Code
    - Requires California Department of Fish and Wildlife (CDFW) to implement measures to avoid infestation and control or eradicate any infestation that may occur in a water supply system.
    - Basin producers support AB 1894 – Rubio limiting an entity's ability to halt needed water supplies impacted by invasive mussels. (Vetoed by Governor on 9/18/2026)

- **Draft Mitigation Plan submitted to California Department of Fish and Wildlife 2/17/2026**
  - Plan submitted to LACDPW 2/25/2026
  - Comments received from CDFW 6/11/2026 & LACDPW 8/03/2026
    - CDFW comments shared with LACDPW 7/01/2026

- **Letter from LACDPW 3/24/2026**
  - Release of prohibition of State Water Project deliveries
    - Contingent upon terms of LOI signed 3/06/2026

GOLDEN/INVASIVE MUSSEL UPDATE

- **DWR implemented copper-based pre-treatment 05/18/2026**
  - In forebay that serves as inlet to SGVMWD's Devil Canyon Pipeline that terminates in the San Gabriel Canyon Spreading Grounds.
  - SGVMWD working on discharge permits to accept and deliver water

- **Partnership Group working on addressing comments**
  - Anticipate resubmittal by August 24, 2026
  - ***Imported deliveries resumed on September 15, 2026 through the SGVMWD pipeline,*** providing supply to the Canyon Basin as pilot program.
    - This is a big step, but does not replenish the Main Basin so staff continues working with partners to implement full scale imported delivery restoration in 2027.

BALDWIN PARK OPERABLE UNIT PROJECT RENEWAL UPDATE

- **Very close to Tentative Agreement – working through minor language modifications**
- **Existing Agreement Expires May 8, 2027**
- **Project Renewal Discussions Timeline**
  - Water Entities (WE's) initiated internal discussions 12/30/2024
    - Included EPA 08/26/2025
    - Engaged with Cooperating Respondents (CR's) 12/11/2025
- **Issue Lists Shared 1/13/2026**
  - CR's submitted 7 issues for consideration
  - WE's presented 7 issues for consideration
- **Next Steps**
  - Secure approvals from WE Boards
  - Submit tentative agreement to Court, December 2026
  - March 2, 2027 scheduled hearing

Questions?

Contact Kelly Gardner, Executive Officer – 626-815-1300