

1 NOSSAMAN LLP
2 FREDERIC A. FUDACZ, State Bar No. 050546
3 ffudacz@nossaman.com
4 ALFRED E. SMITH, State Bar No. 186257
5 asmith@nossaman.com
6 777 South Figueroa Street, 34th Floor
7 Los Angeles, CA 90017
8 Telephone: (213) 612-7800
9 Facsimile: (213) 612-7801

10 Attorneys for Main San Gabriel Basin Watermaster

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SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT,

Plaintiff,

vs.

CITY OF ALHAMBRA, et al.

Defendant.

Case No: C 924 128

Assigned for all purposes to:
Honorable Maureen Duffy-Lewis, Dept. 38

**PETITION FOR APPOINTMENT OF
WATERMASTER MEMBERS FOR
CALENDAR YEAR 2022 TERM**

Hearing

Date: December 17, 2021
Time: 9:30 a.m.
Place: Dept. 38
RES ID: 648277386976

1 The Main San Gabriel Basin Watermaster (“Watermaster”) respectfully petitions this
2 Court for Appointment of Watermaster members for Calendar Year 2022, as follows:

3 1. Pursuant to Section 29 (b) of the Amended Judgment herein, a meeting of all
4 parties herein was held on November 3, 2021, wherein six producer representatives were
5 elected as producer representative nominees to Watermaster for the calendar year 2022,
6 namely, DAVID DE JESUS, GARY HOFER, DAVID MICHALKO, LYNDIA NORIEGA,
7 ANTENEH TESFAYE and MARTIN ZVIRBULIS.

8 Attached hereto, marked **Exhibit "A"** and by this reference incorporated herein and
9 made a part hereof as though fully set forth herein, is the Certificate of Anthony Zampielo,
10 Executive Officer of Main San Gabriel Basin Watermaster, certifying said elected producer
11 representative nominees.

12 2. Pursuant to Section 29(c) of the Amended Judgment herein, on October 27,
13 2021, the Board of Directors for the Upper San Gabriel Valley Municipal Water District
14 (“Upper District”) selected two of its members, namely, CHARLES M. TREVINO and
15 ANTHONY R. FELLOW, as public representative nominees to Watermaster for the calendar
16 year 2022.

17 Attached hereto, marked **Exhibit “B”** and by this reference incorporated herein and
18 made a part hereof as though fully set forth herein, is the Certification of Thomas A. Love,
19 Upper District General Manager, certifying said public representative member nominations.

20 3. Pursuant to Section 29(c) of said Judgment, the Board of Directors of the San
21 Gabriel Valley Municipal Water District (“SGVMWD”) has nominated existing Watermaster
22 board member, STEVEN T. PLACIDO, DDS, as a public representative nominee to
23 Watermaster for the calendar year 2022. The certification vote for STEVEN T. PLACIDO is
24 scheduled for the SGVWD board meeting on December 8, 2021. Watermaster will lodge
25 with this Court at or before the time of hearing on this matter the SGVWD Resolution
26 certifying said public representative member nomination.

27 Pursuant to section 29(d) of the Amended Judgment herein, Watermaster
28 nominations may be promptly certified by the Court upon 10 calendar days’ notice thereof.

1 WHEREFORE, WATERMASTER PRAYS:

2 1. For an Order of the Court confirming the appointments of DAVID DE JESUS,
3 GARY HOFER, DAVID MICHALKO, LYNDA NORIEGA, ANTENEH TESFAYE and MARTIN
4 ZVIRBULIS as producer representatives to Watermaster;

5 2. For an Order of the Court confirming the appointment of CHARLES M.
6 TREVINO and ANTHONY R. FELLOW as Upper District's public representatives to
7 Watermaster;

8 3. For an Order of the Court confirming the appointment of STEVEN T.
9 PLACIDO, DDS as SGVMWD's public representative to Watermaster; and,

10 4. For such other and further orders as the Court deems just and proper.
11

12 DATED: November 30, 2021

NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith, II

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15 By: _____
16 Alfred E. Smith
17 Attorneys for Main San Gabriel Basin Watermaster
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EXHIBIT A

1 STATE OF CALIFORNIA
2 COUNTY OF LOS ANGELES
3 MAIN SAN GABRIEL BASIN WATERMASTER
4

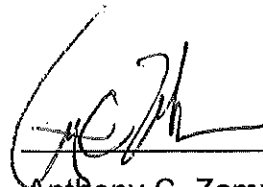
SS

5
6 I, ANTHONY ZAMPIELLO, Executive Officer of the Main San Gabriel Basin
7 Watermaster, do hereby certify that at the annual meeting of defendants in Los Angeles
8 Superior Civil Action No. 924128, entitled *Upper San Gabriel Valley Municipal Water*
9 *District vs. City of Alhambra, et al.*, held November 3, 2021, in accordance with
10 Judgment therein, the following persons were elected producer representative
11 nominees of Watermaster for the calendar year 2022.
12

13 David DeJesus
14 Garry Hofer
15 David Michalko

Lynda Noriega
Anteneh Tesfaye
Martin Zvirbulis

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18 Dated: November 3, 2021

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21 Anthony C. Zampielo
22 Executive Officer
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EXHIBIT B

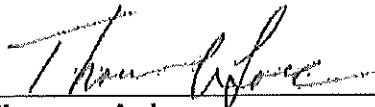
1 STATE OF CALIFORNIA)
2 COUNTY OF LOS ANGELES)
3 UPPER SAN GABRIEL VALLEY)
4 MUNICIPAL WATER DISTRICT)

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I, Thomas A. Love, General Manager of Upper San Gabriel Valley Municipal Water District, do hereby certify that at a regular meeting of the Board of Directors of said District held via teleconference, pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 pandemic, on October 27, 2021, the following action was taken:


"Director Fellow nominated Director Fellow and Treasurer Treviño, to serve as the Upper District's representatives to the Main San Gabriel Basin Watermaster for Calendar Year 2022. On motion by Vice President Santana, seconded by Director Fellow, the motion was approved by a roll call vote.

This action was taken in accordance with provisions of the Judgment in Los Angeles Superior Court Case #924128, "Upper San Gabriel Valley Municipal Water District, plaintiff, vs. City of Alhambra, et al, defendants."



Thomas A. Love
General Manager

Dated this 28th day of
October, 2021, at
Monrovia, California


(SEAL)



Make a Reservation

UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT vs CITY OF ALHAMBRA

Case Number: C924128 Case Type: Civil Unlimited Category: Other Complaint (non-tort/non-complex)

Date Filed: 1972-01-03 Location: Stanley Mosk Courthouse - Department 38

Reservation

Case Name:

UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT vs CITY OF ALHAMBRA

Case Number:

C924128

Type:

Motion re: (Petition for Appointment of 2022 Watermaster Board Members)

Status:

RESERVED

Filing Party:

Main San Gabriel Basin Watermaster (Real Party in Interest)

Location:

Stanley Mosk Courthouse - Department 38

Date/Time:

12/17/2021 9:30 AM

Number of Motions:

1

Reservation ID:

648277386976

Confirmation Code:

CR-BOKHL77PH8W7ZBNVM

Fees

Description	Fee	Qty	Amount
Motion re: (name extension) *** Fees Exempted by Fee Waiver ***	60.00	1	0.00
TOTAL			\$0.00

Payment

Amount:

\$0.00

Type:

FEE_WAIVER

Account Number:

n/a

Authorization:

n/a

Print Receipt

[Reserve Another Hearing](#)