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GOVERNMENT CODE § 6103**

6 Attorneys for Main San Gabriel Basin Watermaster
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9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 FOR THE COUNTY OF LOS ANGELES
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12 UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT,

13 Plaintiff,

14 vs.

15 CITY OF ALHAMBRA,

16 Defendant.
17

Case No: C 924 128

Assigned for all purposes to:
Honorable Maureen Duffy-Lewis
Dept. 38


**NOTICE OF AVAILABILITY OF
DOCUMENTS**

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1 **NOTICE IS HEREBY GIVEN** that the entitled "Watermaster Notice of Status
2 Conference/Tour Re: Pure Water Southern California Project," is available for review on
3 the website of the Main San Gabriel Basin Watermaster ("Watermaster") at
4 www.watermaster.org. In the future, if you wish to receive documents in the above-
5 referenced action by e-mail service, please provide your e-mail address and other
6 information on the form attached and return said form, signed by the Party Designee, to
7 Watermaster at: Main San Gabriel Basin Watermaster, c/o Kelly Gardner, 725 North
8 Azusa Avenue, Azusa, CA 91702.

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10 DATED: February 27, 2023

NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith

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13 By: _____
14 Alfred E. Smith
15 Attorneys for Main San Gabriel Basin Watermaster
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REQUEST FOR e-MAIL SERVICE

Name of Party: _____

Designee of Party: _____

e-Mail Address of Designee: _____

I wish to receive filed documents in the above-entitled action by e-Mail service at the address listed above.

DATED: _____, 2023

Name of Party

By: _____
Signature of Designee

Printed Name: _____