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**EXEMPT FROM FILING FEES
GOVERNMENT CODE § 6103**

Attorneys for Main San Gabriel Basin Watermaster

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 FOR THE COUNTY OF LOS ANGELES

12 UPPER SAN GABRIEL VALLEY
13 MUNICIPAL WATER DISTRICT,

14 Plaintiff,

15 vs.

16 CITY OF ALHAMBRA,

17 Defendant.

Case No: C 924 128

Assigned for all purposes to:
Honorable Maureen Duffy-Lewis
Dept. 38

**NOTICE OF CONTINUANCE OF
FURTHER STATUS CONFERENCE RE
GOLDEN MUSSEL ISSUES**

Hearing:

18 **DATE:** April 8, 2026
19 **TIME:** 9:30 a.m.
20 **PLACE:** Dept. 38

1 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that the Court, has continued the Further Status Conference
3 Re Golden Mussel Issues to **April 8, 2026**, at 9:30 a.m., in Department 38 of the above-
4 entitled Court, located at 111 North Hill Street, Los Angeles, California.

5 Attached as Exhibit A is a true and correct copy of the Court's Order. Also, attached
6 as Exhibit B is a true and correct copy of the Court's Minute Order.

7
8 DATED: February 2, 2026

NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith

9
10
11
12 By: 

Frederic A. Fudacz
Attorneys for Main San Gabriel Basin Watermaster

EXHIBIT A

NOSSAMAN LLP
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Attorneys for Main San Gabriel Basin Watermaster

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GOVERNMENT CODE § 6103**

FILED
Superior Court of California
County of Los Angeles
01/29/2026

David W. Slayton, Executive Officer / Clerk of Court

By: A. Bojorquez Deputy

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT,

Plaintiff,

vs.

CITY OF ALHAMBRA, et al.

Defendant.

Case No: C 924 128

Assigned for all purposes to:
Honorable Maureen Duffy-Lewis, Dept. 38

**~~[PROPOSED]~~ ORDER GRANTING EX
PARTE APPLICATION OF THE MAIN SAN
GABRIEL BASIN WATERMASTER FOR
CONTINUANCE OF THE FURTHER STATUS
CONFERENCE RE GOLDEN MUSSEL
ISSUES**

Hearing

**Date: February 2, 2026
Time: 8:30 a.m.
Place: Dept. 38**

**~~[PROPOSED]~~ ORDER GRANTING EX PARTE APPLICATION OF WATERMASTER FOR CONTINUANCE OF
THE FURTHER STATUS CONFERENCE RE GOLDEN MUSSEL ISSUES**

1 The Ex Parte Application of the Main San Gabriel Basin Watermaster ("Watermaster")
2 for a continuance of the Further Status Conference Re Golden Mussel Issues, previously set
3 for February 5, 2026, came on for hearing on February 2, 2026, at 8:30 a.m., in Department 38
4 of the above-entitled Court. Frederic Fudacz appeared for Watermaster.

5 UPON CONSIDERATION of Watermaster's ex parte application and for good cause
6 shown:

7 IT IS HEREBY ORDERED:

- 8 1. Watermaster's ex parte application is **GRANTED**;
- 9 2. The Further Status Conference Re Golden Mussel Issues is continued to
10 April 8, 2026 in Department 38 of the above entitled Court.

11
12
13 DATED: 02/02/2026



Maureen Duffy-Lewis

LOS ANGELES SUPERIOR COURT JUDGE

Maureen Duffy-Lewis / Judge

EXHIBIT B

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

Civil Division

Central District, Stanley Mosk Courthouse, Department 38

C924128

**UPPER SAN GABRIEL VALLEY MUNICIPAL WATER
DISTRICT vs CITY OF ALHAMBRA**

February 2, 2026

8:30 AM

Judge: Honorable Maureen Duffy-Lewis

Judicial Assistant: Andrew Bojorquez

Courtroom Assistant: Nancy Del Real

CSR: None

ERM: None

Deputy Sheriff: None

APPEARANCES:

For Plaintiff(s): Frederic A. Fudacz

For Defendant(s): No Appearances

Other Appearance Notes: Attorney Jeffrey V. Dunn

NATURE OF PROCEEDINGS: Hearing on Ex Parte Application REQUESTING
CONTINUANCE FURTHER STATUS CONFERENCE GOLDEN MUSSEL ISSUES

The matter is held in chambers without argument.

The Court is in receipt of the above titled Ex Parte and rules as follows:

The Ex Parte Application EX PARTE APPLICATION OF SAN GABRIEL BASIN
WATERMASTER REQUESTING CONTINUANCE FURTHER STATUS CONFERENCE
GOLDEN MUSSEL ISSUES filed by MAIN SAN GABRIEL BASIN WATERMASTER on
01/29/2026 is Granted.

Pursuant to the request of moving party, the Status Conference Re: Golden Mussel Issue
scheduled for 02/05/2026 is continued to 04/08/2026 at 09:30 AM in Department 38 at Stanley
Mosk Courthouse.

Moving party is ORDERED to give notice.