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6 Attorneys for Main San Gabriel Basin Watermaster

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9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 FOR THE COUNTY OF LOS ANGELES

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12 UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT,

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Plaintiff,

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vs.

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16 CITY OF ALHAMBRA,

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Defendant.

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Case No: C 924 128

Assigned for all purposes to:
Honorable Maureen Duffy-Lewis
Dept. 38

**NOTICE OF AVAILABILITY OF
DOCUMENTS**

1 **NOTICE IS HEREBY GIVEN** that the documents entitled "Notice of Filing and
2 Filing of Watermaster Annual Report Pursuant to Judgment Section 36," is available for
3 review on the website of the Main San Gabriel Basin Watermaster ("Watermaster") at
4 www.watermaster.org. In the future, if you wish to receive documents in the above-
5 referenced action by e-mail service, please provide your e-mail address and other
6 information on the form attached and return said form, signed by the Party Designee, to
7 Watermaster at: Main San Gabriel Basin Watermaster, c/o Kelly Gardner, 725 North
8 Azusa Avenue, Azusa, CA 91702.

9
10 DATED: November 5, 2021

NOSSAMAN LLP
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13 By: 

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Attorneys for Main San Gabriel Basin Watermaster

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