

1 NOSSAMAN LLP
2 FREDERIC A. FUDACZ (SBN 50546)
3 ffudacz@nossaman.com
4 ALFRED E. SMITH, II (SBN 186257)
5 asmith@nossaman.com
6 777 S. Figueroa Street, 34th Floor
7 Los Angeles, CA 90017
8 Telephone: 213.612.7800
9 Facsimile: 213.612.7801

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Attorneys for Main San Gabriel Basin Watermaster

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT

Plaintiff,

vs.

CITY OF ALHAMBRA, ET AL.

Defendant.

Case No: C924128

Assigned for All Purposes to:
Honorable Maureen Duffy-Lewis
Dept. 38

NOTICE OF FUTURE HEARING DATES

1 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that the following hearings were set at the December
3 5, 2025 Status Conference in the above-referenced matter before the Honorable
4 Maureen Duffy-Lewis, Judge Presiding and Specially Assigned in Department 38 of
5 the above-entitled Court, located at 111 North Hill Street, Los Angeles, California.

6 1. Further Status Conference Re Golden Mussel Issue for February 5, 2026
7 at 9:30 a.m.

8 2. Status Conference and Hearing on Petition for Appointment of
9 Watermaster Members for Calendar Year 2027 Term for December 1, 2026 at 9:30 a.m.

10 3. Hearing on Petition for Court Approval of Baldwin Park Operable Unit
11 Settlement Agreement for March 2, 2027 at 9:30 a.m.

12 Attached as **Exhibit A** is a true and correct copy of the Court's Minute Order.

13
14 DATED: December 9, 2025

NOSSAMAN LLP
Frederic A. Fudacz
Alfred E. Smith

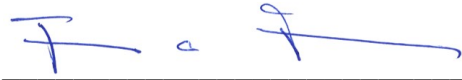
15
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17 By: 
18 Frederic A. Fudacz
19 Attorneys for Main San Gabriel Basin Watermaster
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EXHIBIT A

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

Civil Division

Central District, Stanley Mosk Courthouse, Department 38

C924128

**UPPER SAN GABRIEL VALLEY MUNICIPAL WATER
DISTRICT vs CITY OF ALHAMBRA**

December 5, 2025

10:00 AM

Judge: Honorable Maureen Duffy-Lewis
Judicial Assistant: Andrew Bojorquez
Courtroom Assistant: Nancy Del Real

CSR: None
ERM: None
Deputy Sheriff: None

APPEARANCES:

For Plaintiff(s): Alfred E. Smith and Frederic A. Fudacz

For Defendant(s): No Appearances

Other Appearance Notes: Additional appearances by Kelly L. Gardner, Executive Officer and
Stephen B. Johnson, Principal Engineer

NATURE OF PROCEEDINGS: Hearing on Petition OF WATERMASTER FOR
APPOINTMENT OF WATERMASTER MEMBERS FOR CALENDAR YEAR 2026 TERM;
Status Conference and Presentation Re: Main San Gabriel Basin Conditions and Operations

The matter is called for hearing.

The Status Conference is held.

After hearing oral argument and considering all moving papers, the Court orders the following:

Petition OF WATERMASTER FOR APPOINTMENT OF WATERMASTER MEMBERS FOR
CALENDAR YEAR 2026 TERM is GRANTED as to all requests.

1. Melissa Barbosa, Paul Cranmer, Garry Hofer, David Michalko, Lynda Noriega and Cris Fealy shall serve as producer representatives to Watermaster for the calendar year 2026.
2. Jennifer Santana and Anthony Fellow shall serve as Upper San Gabriel Valley Municipal Water District's public representatives to Watermaster for the calendar year 2026.
3. Steven Placido DDS shall serve as San Gabriel Valley Municipal Water District's public representatives to Watermaster for the calendar year 2026.

The Court signs the order on petition of watermaster for appointment of watermaster members for calendar year 2026 term this date.

The Court further orders as follows:

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

Civil Division

Central District, Stanley Mosk Courthouse, Department 38

C924128

**UPPER SAN GABRIEL VALLEY MUNICIPAL WATER
DISTRICT vs CITY OF ALHAMBRA**

December 5, 2025

10:00 AM

Judge: Honorable Maureen Duffy-Lewis

Judicial Assistant: Andrew Bojorquez

Courtroom Assistant: Nancy Del Real

CSR: None

ERM: None

Deputy Sheriff: None

The Court sets a Status Conference Re: Golden Mussel Issue is scheduled for 02/05/2026 at 09:30 AM in Department 38 at Stanley Mosk Courthouse.

The Court sets a Status Conference Re: Petition of Water Master is scheduled for 12/01/2026 at 09:30 AM in Department 38 at Stanley Mosk Courthouse.

The Court sets a Status Conference Re: Petition for Court Approval of Baldwin Park Operable Unit Settlement Agreement is scheduled for 03/02/2027 at 09:30 AM in Department 38 at Stanley Mosk Courthouse.

Clerk to give notice.

Certificate of Service is attached.

